STATE OF INDIANA LAKE COUNTY FILED FOR RECORD



2009 080370

2009 DEC - 3 PM 2: 12

MICHAEL A. BROWN __ RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

For an in consideration of certain good and valuation consideration, the receipt and sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems**, **Inc. its Successors and Assigns**, (**Assignor**), hereby sells, assigns, and transfers to:

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RASC 2005KS11 (Assignee), P.O. Box 969 500 Enterprise Rd. Horsham, PA 19044

Any and all right, title and interest of Assignor in and to that certain Mortgage ("Mortgage") dated August 25, 2005, together with all certain note(s), evidences of indebtedness, and other documents and instruments executed and delivered by the Mortgagor in connection with the Mortgage executed by Brian Vanek. Said Mortgage is recorded as follows:

Date of Mortgage:

Date of Recording:

Instrument No.

Clerk/Recorder's Office:

Amount

Property Address:

LOTS 27 AND 28 IN BLOCK 4 IN MANUFACTURER'S 2ND ADDITION TO GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 64, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, dated 9-30-09 day of September, 2009:

was duly authorized by a resolution of its board of dif-	Cotoro, date	00 <u>/ </u>
	ation Syste	ems, Inc. its Successors and Assigns
Executed: September 30, 2009		
Executed: Officentials		-Signature and Title of Officer
Q_{λ}		Jeffrey Stephan
STATE OF THE		Vice President
COUNTY OF Montgomery	SS:	VICE PROSINGE
COUNTY OF MANAGEMENT		
on the 30 day of Septembers, 2009.	hefore me :	appeared Heffrey Stephen who, being duly
attended that he/she is a		of Mortgage Electronic Registration Systems, Inc. its
Successors and Assigns, and that said Assignmen acknowledged this instrument to be the free act and	it of Mortga	ge was signed and sealed on behalf of such, and
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	deed of sai	TICIAL!
This Docum	nent is	Commission Expires: Nov. 9, 2011
Notary Public COMMONWEALTH OF PENNSYLVANIA		
NOTARIAL SEAL	Laff	firm, under the penalties for perjury, that I have taken
Susan Turner, Notery Public Upper Dublin Twp., Managamary County	reas	sonable care to redact each Social Security Number in this cument, unless required by law.
My Commission Expires Nov. 9, 2011 Member Panasylvania Association of Notaries This Document Prepared by:		nted: Christina M. Delis
This Document Prepared by:	PIII	ited. Crinstilla IVI. Delis
Christina M. Delis		
Reisenfeld & Associates, LPA LLC 3962 Red Bank Road		
Cincinnati, OH 45227		
709-08254	TUDER	286
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