

3

2009 080369

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 DEC -3 PM 2:12

MICHAEL A. BROWN  
RECORDER

**ASSIGNMENT OF MORTGAGE**

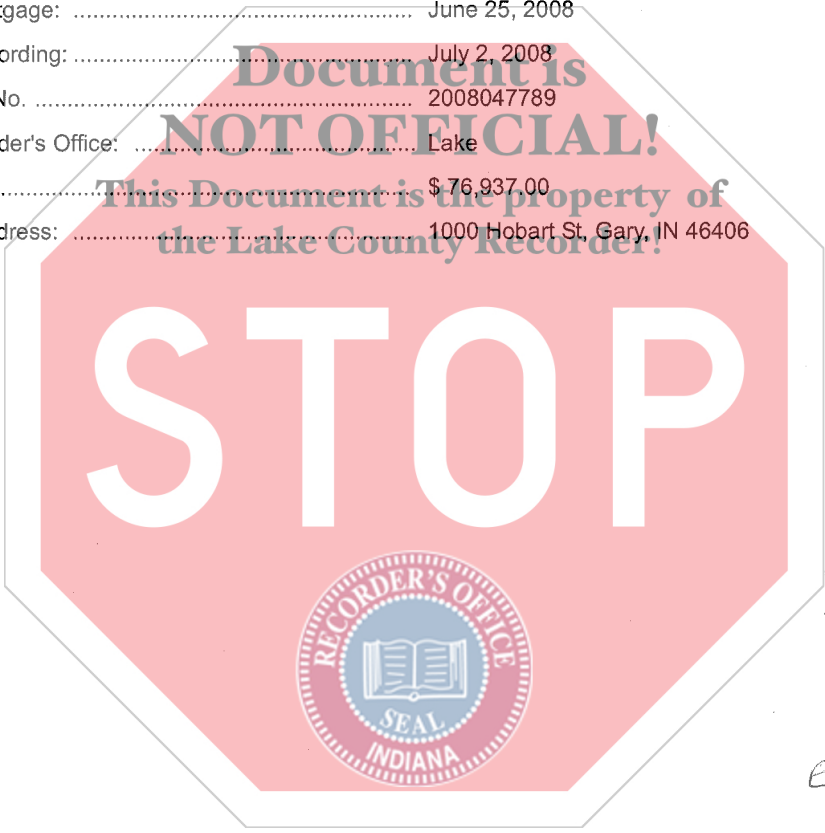
KNOW ALL PERSONS BY THESE PRESENTS:

For an in consideration of certain good and valuation consideration, the receipt and sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc. as nominee for Perfect Mortgage, Inc. a Michigan Corporation, (Assignor)**, hereby sells, assigns, and transfers to:

**GMAC MORTGAGE, LLC (Assignee),  
P.O. Box 969  
500 Enterprise Rd.  
Horsham, PA 19044**

Any and all right, title and interest of Assignor in and to that certain Mortgage ("Mortgage") dated June 25, 2008, together with all certain note(s), evidences of indebtedness, and other documents and instruments executed and delivered by the Mortgagor in connection with the Mortgage executed by Linda Bradley and Lillie Taylor. Said Mortgage is recorded as follows:

Date of Mortgage: ..... June 25, 2008  
 Date of Recording: ..... July 2, 2008  
 Instrument No. .... 2008047789  
 Clerk/Recorder's Office: ..... Lake  
 Amount ..... \$ 76,937.00  
 Property Address: ..... 1000 Hobart St, Gary, IN 46406



1702  
7477  
RM  
E

\*ra3962\*

\*287799\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, dated 2 day of ~~September~~ <sup>OCT</sup>, 2009:

**Mortgage Electronic Registration Systems, Inc. as nominee for Perfect Mortgage, Inc. a Michigan Corporation**

Executed: 10-2-09

-Signature and Title of Officer

**Jeffrey Stephan**  
Vice President

STATE OF PA

COUNTY OF Montgomery SS:

On the 2 day of OCT, 2009, before me appeared Jeffrey Stephan, who, being duly sworn, acknowledged that he/she is a VP of **Mortgage Electronic Registration Systems, Inc. as nominee for Perfect Mortgage, Inc. a Michigan Corporation**, and that said Assignment of Mortgage was signed and sealed on behalf of such, and acknowledged this instrument to be the free act and deed of said.

Notary Public

My Commission Expires: \_\_\_\_\_

Document is  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

Printed: Christina M. Delis

This Document Prepared by:

Christina M. Delis  
Reisenfeld & Associates, LPA LLC  
3962 Red Bank Road  
Cincinnati, OH 45227  
09-08434

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
Seven Turner, Notary Public  
Upper Dublin Twp., Montgomery County  
My Commission Expires Nov. 9, 2011  
Member Pennsylvania Association of Notaries



**EXHIBIT A**

Legal Description: LOTS 1,2,3, BLOCK 3, NEW KENSINGTON ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 9, PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

