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2009 080368

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 DEC -3 PM 2:12

ASSIGNMENT OF MORTGAGE

MICHAEL A. BROWN
RECORDER

KNOW ALL PERSONS BY THESE PRESENTS:

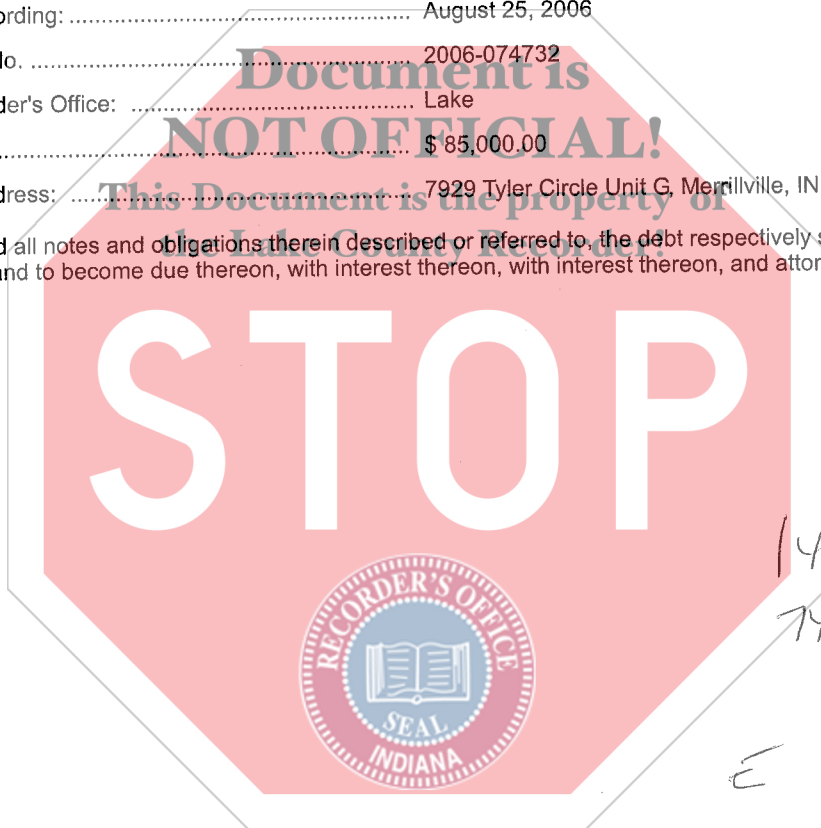
For an in consideration of certain good and valuation consideration, the receipt and sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES CHOICE HOME LOAN, INC., (Assignor)**, hereby sells, assigns, and transfers to:

**U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RASC 2006KS9 (Assignee),
P.O. Box 969
500 Enterprise Rd.
Horsham, PA 19044**

Any and all right, title and interest of Assignor in and to that certain Mortgage ("Mortgage") dated August 18, 2006, together with all certain note(s), evidences of indebtedness, and other documents and instruments executed and delivered by the Mortgagor in connection with the Mortgage executed by Megan I. Kirschner. Said Mortgage is recorded as follows:

Date of Mortgage: August 18, 2006
Date of Recording: August 25, 2006
Instrument No. 2006-074732
Clerk/Recorder's Office: Lake
Amount \$ 85,000.00
Property Address: 7929 Tyler Circle Unit G, Merrillville, IN 46410

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, with interest thereon, and attorney's fees and all other charges.



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7476
RM
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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, dated 5 day of ~~September~~ October, 2009:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES CHOICE HOME LOAN, INC.

Executed: October 5, 2009

-Signature and Title of Officer

**Jeffrey Stephan
Vice President**

STATE OF PA

SS:

COUNTY OF Montgomery

On the 5 day of October, 2009, before me appeared Jeffrey Stephan, who, being duly sworn, acknowledged that he/she is a V.P. of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES CHOICE HOME LOAN, INC.**, and that said Assignment of Mortgage was signed and sealed on behalf of such, and acknowledged this instrument to be the free act and deed of said.

Notary Public

COMMONWEALTH OF PENNSYLVANIA

My Commission Expires: Sept. 10, 2013

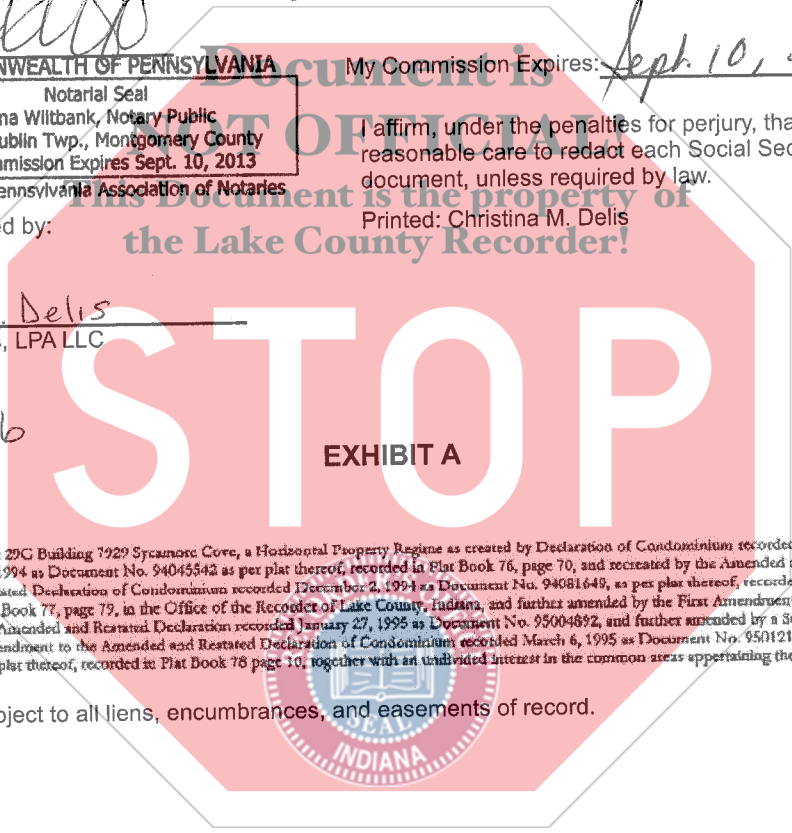
Notarial Seal
Trina Wiltbank, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires Sept. 10, 2013
Member, Pennsylvania Association of Notaries

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

Printed: Christina M. Delis

This Document Prepared by:

Christina M. Delis
Reisenfeld & Associates, LPA LLC
3962 Red Bank Road
Cincinnati, OH 45227
09-08446



Legal Description:

Unit 29C Building 7929 Sycamore Cove, a Horizontal Property Regime as created by Declaration of Condominium recorded June 21, 1994 as Document No. 94045542 as per plat thereof, recorded in Plat Book 76, page 70, and recreated by the Amended and Restated Declaration of Condominium recorded December 2, 1994 as Document No. 94081649, as per plat thereof, recorded in Plat Book 77, page 79, in the Office of the Recorder of Lake County, Indiana, and further amended by the First Amendment to the Amended and Restated Declaration recorded January 27, 1995 as Document No. 95004892, and further amended by a Second Amendment to the Amended and Restated Declaration of Condominium recorded March 6, 1995 as Document No. 95012135, as per plat thereof, recorded in Plat Book 78 page 10, together with an undivided interest in the common areas appertaining thereto.

Subject to all liens, encumbrances, and easements of record.