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2009 080367

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 DEC -3 PM 2: 12

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

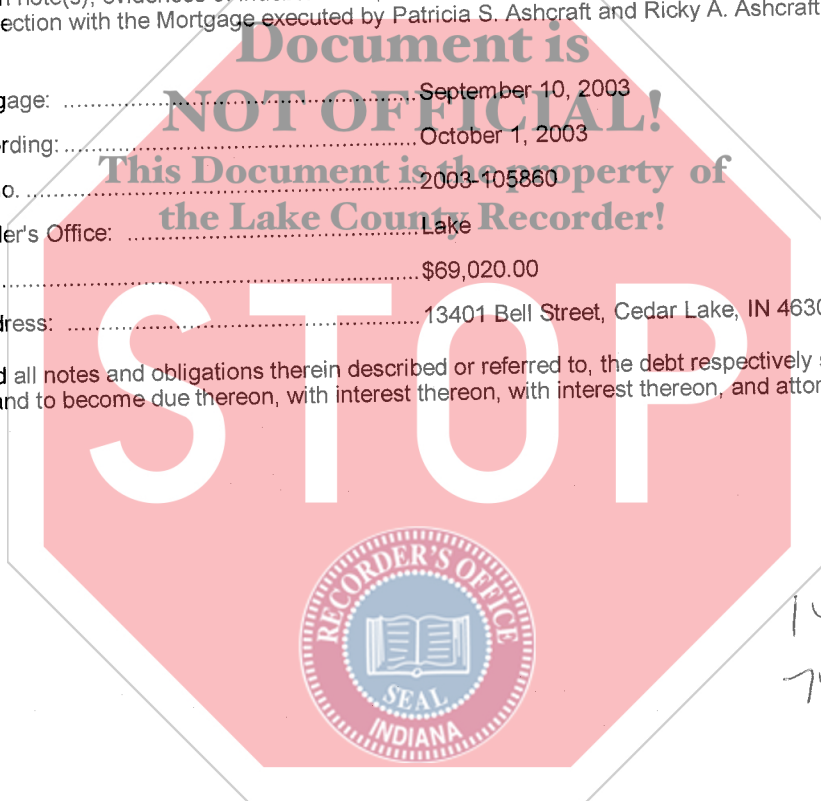
For an in consideration of certain good and valuation consideration, the receipt and sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc. as nominee for Webster Bank**, hereby sells, assigns, and transfers to:

**FOR GMAC MORTGAGE, LLC
1100 Virginia Drive
Ft. Washington, PA 19034**

Any and all right, title and interest of Assignor in and to that certain Mortgage ("Mortgage") dated September 10, 2003, together with all certain note(s), evidences of indebtedness, and other documents and instruments executed and delivered by the Mortgagor in connection with the Mortgage executed by Patricia S. Ashcraft and Ricky A. Ashcraft. Said Mortgage is recorded as follows:

Date of Mortgage: September 10, 2003
 Date of Recording: October 1, 2003
 Instrument No. 2003-105860
 Clerk/Recorder's Office: Lake
 Amount \$69,020.00
 Property Address: 13401 Bell Street, Cedar Lake, IN 46303

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, with interest thereon, and attorney's fees and all other charges.



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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, dated 12 day of ~~October~~ NOVEMBER, 2009:

Mortgage Electronic Registration Systems, Inc. as nominee for Webster Bank

Jamire Yarnoch
-Signature and Title of Officer
JAMIRE YARNOKH ASSISTANT SECRETARY

STATE OF PA

SS:

COUNTY OF Montgomery

On the 12 day of Nov., 2009, before me appeared Jamire Yarnoch, who, being duly sworn, acknowledged that he/she is a Asst Secretary of **Mortgage Electronic Registration Systems, Inc. as nominee for Webster Bank**, and that said Assignment of Mortgage was signed and sealed on behalf of such, and acknowledged this instrument to be the free act and deed of said.

Thomas P. Strain
Notary Public

My Commission Expires: _____

NOT OFFICIAL!
This Document is the property of the Lake County Recorder's Office
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. CHRISTINA M. DELOS

This Document Prepared by:

Alyssa Poland
Reisenfeld & Associates, LPA LLC
3962 Red Bank Road
Cincinnati, OH 45227
09-04286-5

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
THOMAS P. STRAIN, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires February 4, 2010

