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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 DEC -3 PM 2:12

ASSIGNMENT OF MORTGAGE

MICHAEL A. BROWN
RECORDER

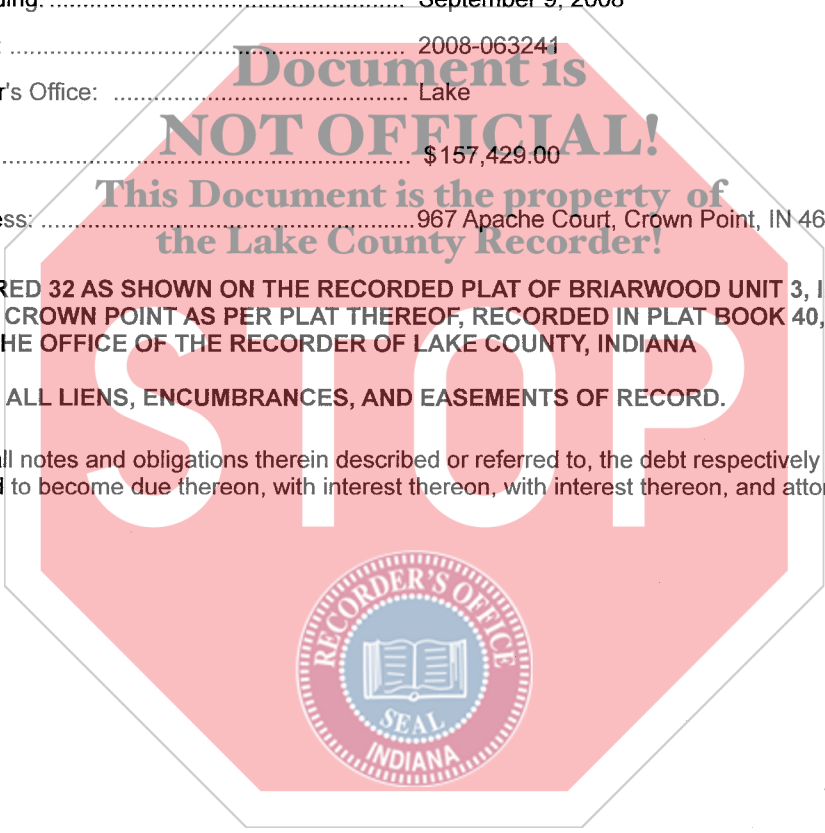
KNOW ALL PERSONS BY THESE PRESENTS:

For an in consideration of certain good and valuation consideration, the receipt and sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., (Assignor)**, hereby sells, assigns, and transfers to:

**BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP (Assignee),
7105 Corporate Drive PTX C-35
Plano, TX 75024**

Any and all right, title and interest of Assignor in and to that certain Mortgage ("Mortgage") dated August 27, 2008, together with all certain note(s), evidences of indebtedness, and other documents and instruments executed and delivered by the Mortgagor in connection with the Mortgage executed by **Timothy J Gust**. Said Mortgage is recorded as follows:

Date of Mortgage: August 27, 2008
Date of Recording: September 9, 2008
Instrument No: 2008-063241
Clerk/Recorder's Office: Lake
Amount: \$157,429.00
Property Address: 967 Apache Court, Crown Point, IN 46307



LOT NUMBERED 32 AS SHOWN ON THE RECORDED PLAT OF BRIARWOOD UNIT 3, IN THE CITY OF CROWN POINT AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 40, PAGE 81 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

SUBJECT TO ALL LIENS, ENCUMBRANCES, AND EASEMENTS OF RECORD.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, with interest thereon, and attorney's fees and all other charges.

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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, dated 24th day of November, 2009:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Executed: 11-24-09

Jennifer Cox
Jennifer Cox, Limited Signing Officer

STATE OF OHIO

SS:

COUNTY OF HAMILTON

On the 24 day of November, 2009, before me appeared Jennifer Cox who, being duly sworn, acknowledged that she is a Limited Signing Officer of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**, and that said Assignment of Mortgage was signed and sealed on behalf of such, and acknowledged this instrument to be the free act and deed of said.

Krista Patterson
Notary Public

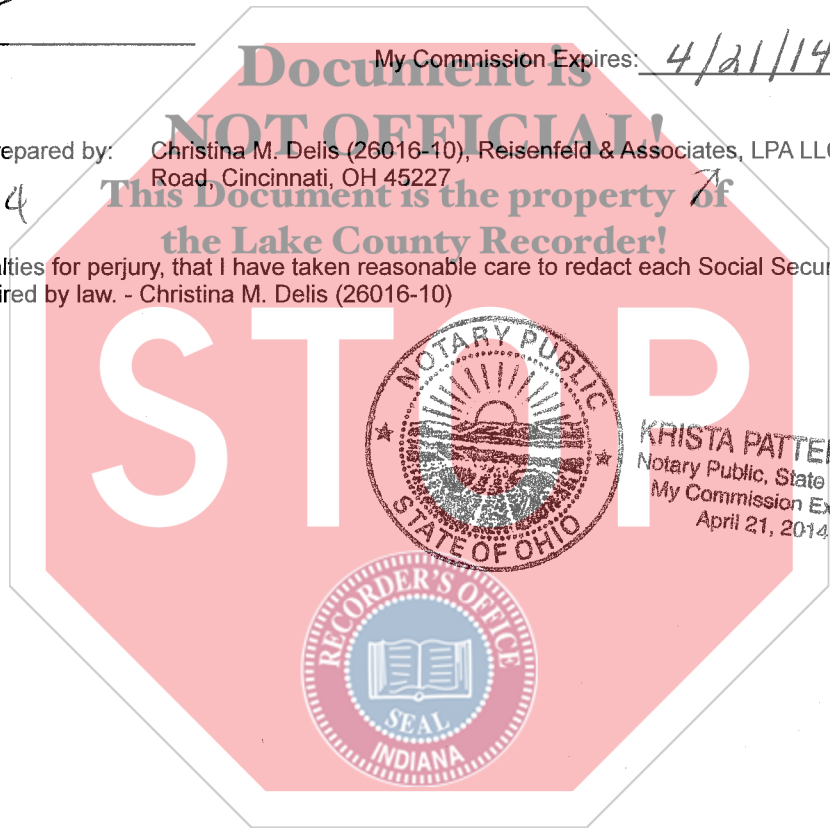
My Commission Expires: 4/21/14

This Document was prepared by: Christina M. Delis (26016-10), Reisenfeld & Associates, LPA LLC, 3962 Red Bank Road, Cincinnati, OH 45227

09-10994

This Document is the property of the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Christina M. Delis (26016-10)



KRISTA PATTERSON
Notary Public, State of Ohio
My Commission Expires
April 21, 2014

