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2009 080362

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 DEC -3 PM 2:12

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

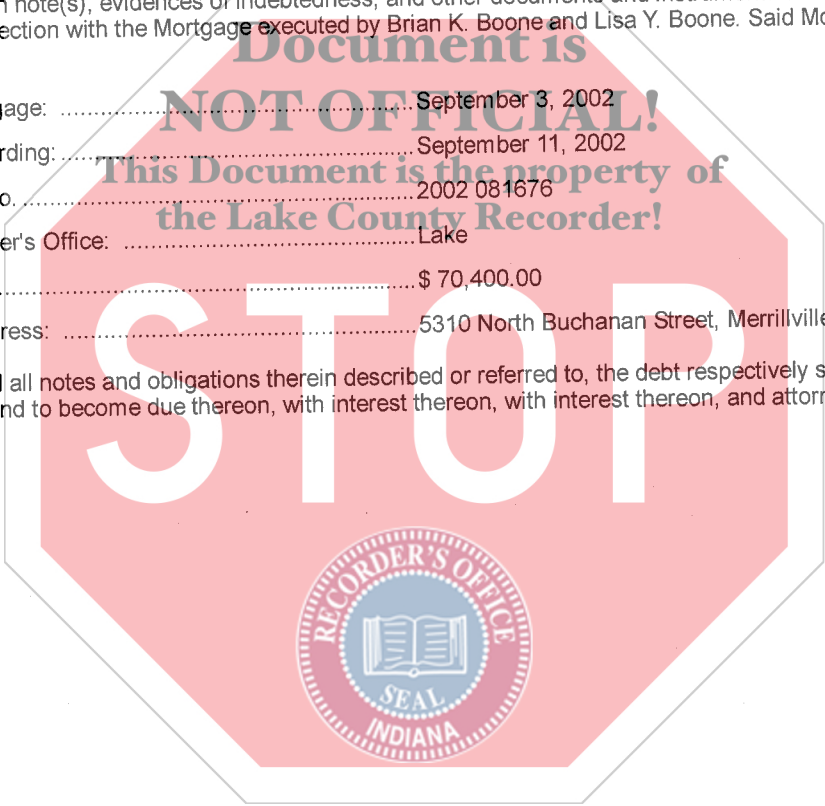
For an in consideration of certain good and valuation consideration, the receipt and sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc. as nominee for GMAC Mortgage Corporation**, hereby sells, assigns, and transfers to:

**GMAC MORTGAGE, LLC
1100 Virginia Drive
Ft. Washington, PA 19034**

Any and all right, title and interest of Assignor in and to that certain Mortgage ("Mortgage") dated September 3, 2002, together with all certain note(s), evidences of indebtedness, and other documents and instruments executed and delivered by the Mortgagor in connection with the Mortgage executed by Brian K. Boone and Lisa Y. Boone. Said Mortgage is recorded as follows:

Date of Mortgage: September 3, 2002
 Date of Recording: September 11, 2002
 Instrument No. 2002 081676
 Clerk/Recorder's Office: Lake
 Amount \$ 70,400.00
 Property Address: 5310 North Buchanan Street, Merrillville, IN 46410

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, with interest thereon, and attorney's fees and all other charges.



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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, dated 18 day of ~~October~~ ^{November}, 2009:

Mortgage Electronic Registration Systems, Inc. as nominee for GMAC Mortgage Corporation

Executed: 11-18-09

-Signature and Title of Officer

Jeffrey Stephan
Vice President

STATE OF PA

SS:

COUNTY OF Montgomery

On the 18 day of Nov., 2009, before me appeared Jeffrey Stephan, who, being duly sworn, acknowledged that he/she is a Vice President of **Mortgage Electronic Registration Systems, Inc. as nominee for GMAC Mortgage Corporation**, and that said Assignment of Mortgage was signed and sealed on behalf of such, and acknowledged this instrument to be the free act and deed of said.

Thomas P. Strain
Notary Public

My Commission Expires: _____

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder's Office

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. CHRISTINA M. DECCIS

This Document Prepared by:

Alyssa Doland
Reiserfeld & Associates, LPA LLC
3962 Red Bank Road
Cincinnati, OH 45227

09-08356

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
THOMAS P. STRAIN, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires February 4, 2010

