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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 080358

2009 DEC -3 PM 2:12

ASSIGNMENT OF MORTGAGE

MICHAEL A. BROWN
RECORDER

KNOW ALL PERSONS BY THESE PRESENTS:

For an in consideration of certain good and valuation consideration, the receipt and sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems Inc. as nominee for Mercantile Mortgage Company, (Assignor)**, hereby sells, assigns, and transfers to:

**BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP (Assignee),
7105 Corporate Drive PTX C-35
Plano, TX 75024**

Any and all right, title and interest of Assignor in and to that certain Mortgage ("Mortgage") dated November 15, 2004, together with all certain note(s), evidences of indebtedness, and other documents and instruments executed and delivered by the Mortgagor in connection with the Mortgage executed by Michael J Oldenberg and Shirley J Oldenberg. Said Mortgage is recorded as follows:

Date of Mortgage: November 15, 2004

Date of Recording: November 22, 2004

Instrument No. 2004-098824

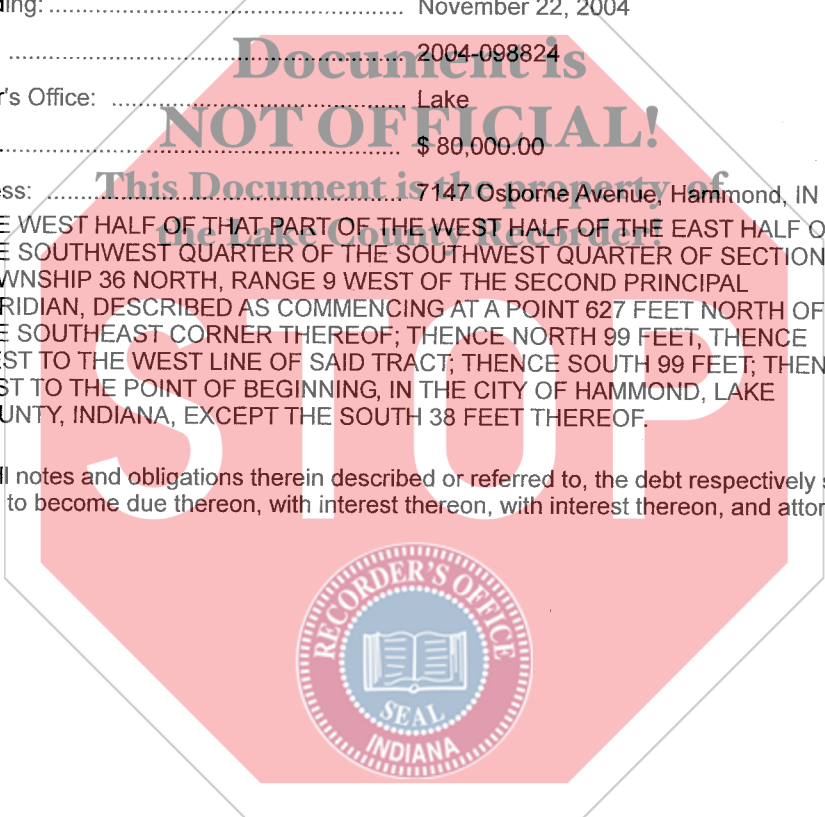
Clerk/Recorder's Office: Lake

Amount \$ 80,000.00

Property Address: 7147 Osborne Avenue, Hammond, IN 46323

Legal Description: THE WEST HALF OF THAT PART OF THE WEST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT A POINT 627 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 99 FEET, THENCE WEST TO THE WEST LINE OF SAID TRACT; THENCE SOUTH 99 FEET; THENCE EAST TO THE POINT OF BEGINNING, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, EXCEPT THE SOUTH 38 FEET THEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, with interest thereon, and attorney's fees and all other charges.



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7466
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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, dated 16th day of November, 2009:

Mortgage Electronic Registration Systems Inc. as nominee for Mercantile Mortgage Company

Executed: 11-16-09

Crystal Dockery
Crystal Dockery, Limited Signing Officer

STATE OF OHIO

SS:

COUNTY OF HAMILTON

On the 16th day of November, 2009, before me appeared Crystal Dockery who, being duly sworn, acknowledged that she is a Limited Signing Officer of **Mortgage Electronic Registration Systems Inc. as nominee for Mercantile Mortgage Company**, and that said Assignment of Mortgage was signed and sealed on behalf of such, and acknowledged this instrument to be the free act and deed of said.

Megan Jamison
Notary Public

My Commission Expires: April 30, 2011

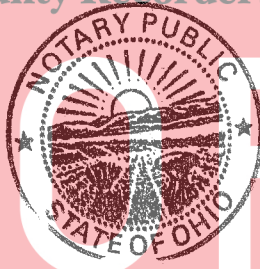
Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

This Document Prepared by:

Printed: Christina M Delis

Christina M. Delis
Reisenfeld & Associates, LPA LLC
3962 Red Bank Road
Cincinnati, OH 45227
09-10216



MEGAN L. JAMISON
Notary Public, State of Ohio
My Commission Expires
April 30, 2011

