

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 DEC -3 PM 12: 56

Bond 6682928

MICHAEL A. BROWN RECORDER

LICENSE OR PER	RMIT BOND	V	UNLEN	
KNOW ALL BY TI	HESE PRESENTS, That w	e, R&RVISU/	AL, INC.	
	as Principal, of 1828 W	/ Olson Road		,
Rochester	INDIANA	tu. 975 E	and the AMERICAN STA	(Street and Number) TES INSURANCE COMPANY
(City)	(Sta , a <u>IN</u>	ate) IDIANA		ration, as Surety, are held and firmly
	of Commissioners of the	County of Lake	, State of Indiana, and a	ny Cities and Towns in Lake
County, Indiana				, as Obligee, in the sum of
Five Thousand Do	ollars And Zero Cents	5 000 00) for which sum, well and	truly to be paid, we bind ourselves,
our heirs, executors	, administrators, successors			
	ls, and dated this 2nd	, , , , , , , , , , , , , , , , , , ,	day of December	, 2009
	OF THIS OBLIGATION I do business as Sewer Inst	pection		as been or is about to be granted a
by the Obligee.		Docum	ent 1s	
PROVIDED, HOW 1. This bond shall of Until Dec	th, then this obligation to be EVER: continue in force:	e void; otherwise Lake Coun	to remain in full force and ty Recorder!	rdinances, and conduct business in effect.
Until canc 2. This bond may be	eled as herein provided. be canceled by the Surety after, liability hereunder sha			Obligee, stating when, not less than ons of the Principal.
·	er the penalties for perjury, s required by law. **	that I have taken	n reasonable care to redact	each social security number in this
			R & R VISUAL, INC.	1200
			Mas Rolrson	3983
		ELL VE SEA	77005 7000007	Principal
		WIN	Minute	Rn
				<i>γ</i> \ / /
		ATES INSURAN	AMERICAN STATE	S INSURANCE COMPANY
		SEAL	By TAMiholo	jewski.
	\	WOIANA.	Tim Mikolajewski	, Vice-President

S-5328/DA 08/06

XDP