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2009 080326

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 DEC -3 PM 12: 23

MICHAEL A. BROWN  
RECORDER

When Recorded Return To:

The Space Above is Reserved for Recorder's Use Only

DOCX

AHCIT

647

135778470

1111 Aderman Dr.

Suite 350

Alpharetta, GA 30005

Property Address:

101 SOUTH VIRGINIA

HOBART, IN 46342

CRef#:12/07/2009-PRef#:A058-POF

Date:11/25/2009-Print Batch ID:9392



**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing, Inc.**, as servicer for **Ameriquist Mortgage Company**, whose address is **1100 Town & Country Rd., Orange, CA 92868**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Deutsche Bank National Trust Company**, as **Trustee in trust for the benefit of the Certificateholders for Ameriquist Mortgage Securities Trust 2005-R8, Asset-Backed Pass-Through Certificates, Series 2005-R8**, whose address is **1761 East St. Andrew Place Santa Ana, CA 92705-4934**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **JOSEPH G PUNDRICH AND KATHLEEN PUNDRICH**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Date of Mortgage: **07/13/2005**

Loan Amount: **\$144,000.00**

Recording Date: **07/21/2005** Document #: **2005 060955**

Misc. Comments: **ASSIGNMENT EFFECTIVE DATE 11/24/2009**

**LEGAL DESCRIPTION: THE FOLLOWING SEAL PROPERTY, SITUATED IN THE COUNTY OF LAKE AND THE STATE OF INDIANA:**

**LOTS ONE AND THE NORTH 14 FEET OF LOT TWO IN BLOCK THREE, HOBART LAKE SHORE SUBDIVISION, HOBART, AS SHOWN IN PLAT BOOK 21 PAGE 9, LAKE COUNTY, INDIANA. BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **11/27/2009**.

**American Home Mortgage Servicing, Inc., as servicer for Ameriquist Mortgage Company**

Brent Bagley  
Asst. Secretary

Christina Huang  
Asst. Secretary


55971  
19-

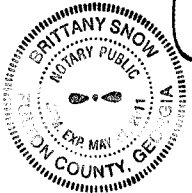
State of **GA**  
County of **Fulton**

On this date of **11/27/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christina Huang** and **Brent Bagley**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Asst. Secretary** and **Asst. Secretary** respectively of **American Home Mortgage Servicing, Inc., as servicer for Ameriquest Mortgage Company**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Brittany Snow**  
My Commission Expires: **05/21/2011**

  
Document Prepared By:  
**Ron Meharg, 888-362-9638**  
**1111 Alderman Drive, Suite 350, Attn: Release**  
**Dept., Atlanta, GA 30005**



**Brittany Snow**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**May 21, 2011**

