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2009 080312

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 DEC -3 AM 10:56

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 08/26/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

LLS

000

15999220

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

Property Address:

824 W 39th Avenue

Hobart, IN 46342

CRef#:12/02/2009-PRef#:R119-POF

Date:11/17/2009-Print Batch ID:97739

Recording Requested By:

Litton Loan Servicing



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **LITTON LOAN SERVICING LP, ATTORNEY IN FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-SP2**, whose address is **4828 Loop Central Drive, Houston, TX 77081**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **MARSHALL R BARBER**

Original Mortgagee: **MELLON BANK, N.A.**

Date of Mortgage: **07/08/1997**

Loan Amount: **\$32,200.00**

Recording Date: **07/09/1997**

Document #: **97044459**

Comments: **AFFIDAVIT AND POWER OF ATTORNEY RECORDING CONCURRENTLY.**

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/23/2009**.

LITTON LOAN SERVICING LP, ATTORNEY IN FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-SP2

Michelle Green

Assistant Vice President

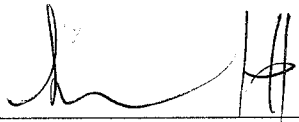
State of GA

County of Fulton

On this date of **11/23/2009**, before me the undersigned authority, personally appeared **Michelle Green**, personally known to me to be the person whose name is subscribed as the **Assistant Vice President** of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-SP2**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

HW
CR# 48730
CP
E

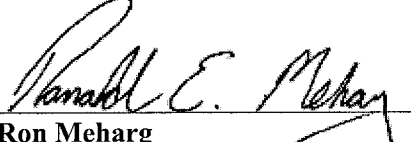


Notary Public: **Shanna Hunt**
My Commission Expires: **03/03/2013**



Shanna Hunt
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 3, 2013

Document Prepared By:



Ron Meharg
1111 Alderman Drive, Suite 350, Attn: Release Dept.,
Atlanta, GA 30005

