

2009 080310

2009 DEC -3 AM 10: 56

MICHAEL A. BROWN
RECORDER

RECORD & RETURN TO:
DOCX, LLC
1111 Alderman Dr., Suite 350
Alpharetta, GA 30005
000-15999220 T008/LLS

AFFIDAVIT OF MISSING ASSIGNMENT

The undersigned being first duly sworn alleges or deposes as follows:

1. That he/she is employed by the undersigned and is authorized by the note holder to make this affidavit.
2. That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the current holder and/or custodian of the note secured by the Mortgage/Deed of Trust dated 7/8/1997, in the amount of \$32,200.00, recorded in Book NA, Page NA, Instr.# 97044459, on 7/9/1997, wherein MARSHALL R BARBER is/are the original Mortgagor(s)/Trustor(s), MELLON BANK, N.A. is the original Mortgagee/Beneficiary, concerning real property located in LAKE County, IN.
3. All efforts to find the aforementioned assignment have been exhausted and a new one cannot be obtained.
4. That the undersigned, having received final payment for the sum secured by the above mentioned Mortgage/Deed of Trust, is recording this document solely for the purpose of effecting a Discharge/Satisfaction/Reconveyance/Release of the Mortgage/Deed of Trust as this loan has been satisfied, and the undersigned indemnifies against any loss which may occur in regards to the releasing/discharging and/or reconveying of this Mortgage/Deed of Trust.

****Missing Assignment BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-SP2, c/o Litton Loan Servicing, 4828 Loop Central Drive, Houston, TX 77081 from MELLON BANK, N.A., P.O. BOX 149, PITTSBURGH, PA 15230-0149****

Property Address: 824 W 39TH AVENUE, HOBART, IN 46342

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Michelle Green

I declare under the penalty of perjury that the foregoing information is true and correct to the best of my knowledge. Dated this NOVEMBER 23RD, 2009.

LITTON LOAN SERVICING LP, ATTORNEY IN FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-SP2

Michelle Green

Michelle Green
Assistant Vice President

STATE OF GEORGIA
COUNTY OF FULTON

On this, NOVEMBER 23RD, 2009 before me, Shanna Hunt, a Notary Public in the state of Georgia, personally appeared **Michelle Green**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his or her capacity, and that by his or her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Witness my hand and official seal on the date hereinabove set forth.

Shanna Hunt

Shanna Hunt, Notary Public
My Commission Expires: 3/3/2013



Shanna Hunt
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 3, 2013

***Prepared by: Michelle Green for DOCX, LLC,
1111 Alderman Dr., #350, Alpharetta, GA 30005***

12.60
OK # 52048
CP
L