STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 080286

2009 DEC -3 AM 10: 29

MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: REX YAPE JR Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated May 30, 2008, made by DAVID J SPOOLSTRA AND HELGA SPOOLSTRA to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION, the principal sum of \$406,000.00 and recorded on June 4, 2008 Volume/Book NA Page NA Document 2008 040891 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 11/18/09. OCUL

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Document is the property of INGRIO WHITTY the Lake County Recorder! Vice President

State of Louisiana Parish/County of Ouachita

On 11/18/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

VICKÍ C KNIGHTEN - 54231

Lifetime Commission

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. REX YAPE JR

Min: 100031210909094712

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 723

Investor Loan No.: 0200331268

Loan No.: 1880684265

County of: LAKE Outbound Date: 11/17/09

12.00 CR # 302065274