

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 080277

2009 DEC -3 AM 10:25

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: JULIET LAZARO
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

9

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE HOME FINANCE, LLC, 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated March 26, 2004, made by JOSEPH MCCULLEY BY BELINDA MCCULLEY AS ATTORNEY-IN-FACT AND BELINDA MCCULLEY to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$124,000.00 and recorded on April 1, 2004 Volume/Book NA Page NA Document 2004 026531 in Mortgage Records of LAKE County, State of Indiana.

MODIFICATION FROM JOSEPH MCCULLEY BY BELINDA MCCULLEY AS ATTORNEY-IN-FACT AND BELINDA MCCULLEY TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION DATED FEBRUARY 11, 2009, RECORDED APRIL 29, 2009, VOLUME/BOOK NA PAGE NA DOCUMENT 2009 027706.

Witness my hand and seal on 11/20/09.

CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: 
INGRID WHITTY
Vice President

State of Louisiana
Parish/County of Ouachita

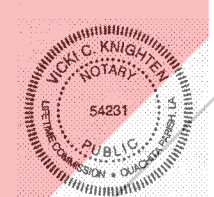
On 11/20/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of CHASE HOME FINANCE, LLC and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


VICKI C KNIGHTEN - 54231
Lifetime Commission
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JULIET LAZARO

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 530
Investor Loan No.: 918576881

Loan No.: 1761424163
County of: LAKE
Outbound Date: 11/19/09



13W
CK# 302066005
CP
ES