

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 080273

2009 DEC -3 AM 10: 25

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: RANIZA NUADA
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 24, 2000, made by MICHAEL A MAZUR JR to the order of HOMESIDE LENDING, INC., the principal sum of \$180,000.00 and recorded on December 6, 2000 Volume/Book NA Page NA Document 2000 088637 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 11/20/09.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK AS SUCCESSOR TO HOMESIDE LENDING, INC.

By: 
INGRID WHITTY
Vice President

State of Louisiana
Parish/County of Ouachita

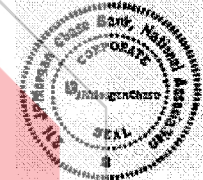
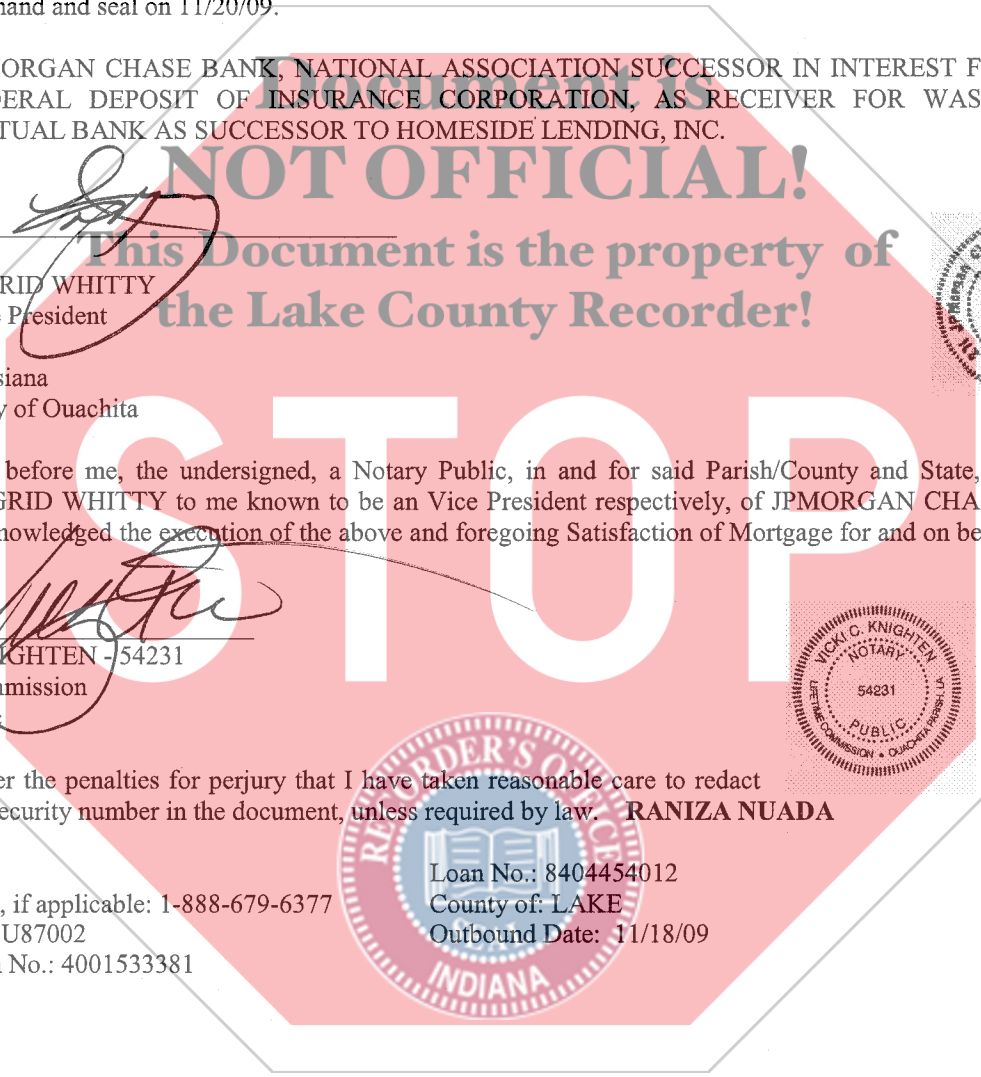
On 11/20/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


VICKI C. KNIGHTEN - 54231
Lifetime Commission
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. RANIZA NUADA

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: U87002
Investor Loan No.: 4001533381

Loan No.: 8404454012
County of: LAKE
Outbound Date: 11/18/09



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CR# 302066089
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