

2009 080267

2009 DEC -3 AM 10:24

MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: LANI FUENTES  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Monroe, LA 71203  
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 28, 2004, made by KERMIT C WILER to the order of BANK ONE, N.A., the principal sum of \$100,000.00 and recorded on December 9, 2004 Volume/Book N/A Page N/A Document 2004 104485 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 11/27/09.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: *Yakita Watkins*

YAKITA WATKINS  
Vice President

State of Louisiana  
Parish/County of OUACHITA

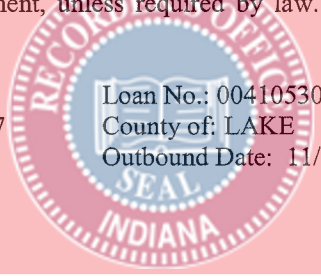
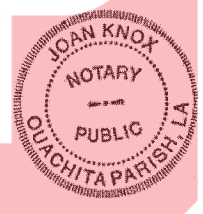
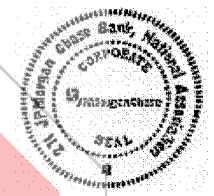
On 11/27/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared YAKITA WATKINS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Joan Knox*  
JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. LANI FUENTES

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530684406  
County of: LAKE  
Outbound Date: 11/23/09



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*CK# 3010219840*  
*CP*  
*E*