STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 080196

2009 DEC - 3 AM 9: 39

MICHAEL A. BROWN RECORDER

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

THIS INDEBTEDNESS Secured by a Mortgage and Assignment of Rents executed between Grouse Pointe Development, LLC, and Standard Bank & Trust, Company, which are as follows:

Loan Number 3405042-0001 Mtg. Modification	Dated August 30, 2004	Document Numbers 2004 075796 & 2004 075797 2007 087983	Recorded Date September 7, 2004 November 7, 2007
3405042-0101	February 24, 2005	2005 014043 & 2005 014044	February 28, 2005
Mtg. Modification		2007 087985	November 17, 2007
3405042-0201	February 24, 2005	2005 014363 & 2005 014364	February 24, 2005
Mtg. Modification		2007 087984	November 17, 2007
Mtg. Modification	October 16, 2006	2006 097786	November 8, 2006

Said Documents were recorded in the Mortgage Records of the Office of the Recorder of Lake County in the State of Indiana. The loans, having been partially paid and discharged, Such Mortgage and Assignment of Rents is hereby declared partially paid, satisfied and released this date. October 9, 2009.

The property is commonly known as: 7720 96th Place, Crown Point, 46307

LEGAL DESCRIPTION

Lot 93 in Grouse Pointe Subdivision Phase II, as per plat thereof, recorded in Plat Book 98 page 25, in the Office of the Recorder of Lake County, Indiana. This Document is the property 01

the Lake County Recorder

STANDARD BANK & TRUST

Jenzifer L. Willis

STATE OF INDIANA

COUNTY OF LAKE)

Nikola Balach, Commercial Loan Officer

FFIRM, UNDER THE PENALTIES FO JRY, THAT I HAVE TAKEN REASO E CARE TO REDACT EACH SOC URITY NUMBER IN THIS DOCUMENT SS REQUIRED BY LAW."

GRASED BY: 40

Notary Public

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared October 9, 2009. Jennifer L. Willis, Vice President, Commercial Lending Dept. and Nikola Balach, Loan Officer, Commercial Lending Dept. of STANDARD BANK & TRUST, COMPANY who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and acknowledged as their free and voluntary act and as the free and voluntary act of the said STANDARD BANK & TRUST, COMPANY for the uses and purposes therein set forth and caused my Notary Seal to be thereto attached.

Given under my hand and Notary Seal this date

\$\$\$\$\$\$\$\$\$\$\$\$\$\$ MIRANDA FITZPATRICK Lake County, IN My Commission Expires SEAL September 14, 2013

THIS INSTRUMENT PREPARED BY: Standard Bank & Trust

9321 Wicker Ave

/Jennifer Willis

SS

Miranda Fitzpatrick

County of Residence: My Commission Expires:

Lake September 14, 2013

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