PARTIAL RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)
2009 080189

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 DEC -3 AM 9:38

MICHAEL A. BROWN RECORDER

2

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WEST PARK DEVELOPMENT, INC., all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of JANUARY, 2008, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book—of records, on page—, as document No. 2008002758, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

PART OF LOT 37 IN TRAIL CREEK SUBDIVISION, UNIT ONE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 100, PAGE 99, AND AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 102, PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 37; THENCE NORTH 66 DEGREES 59 MINUTES 21 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 37, A DISTANCE OF 12.50 FEET; THENCE NORTH 70 DEGREES 48 MINUTES 13 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 37, A DISTANCE OF 29.72 FEET; THENCE SOUTH 24 DEGREES 09 MINUTES 59 SECONDS EAST, 56.22 FEET; THENCE NORTH 65 DEGREES 50 MINUTES 01 SECONDS EAST, 0.90 FEET; THENCE SOUTH 24 DEGREES 09 MINUTES 59 SECONDS EAST 36.84 FEET TO THE SOUTH LINE OF SAID LOT 37; THENCE SOUTH 66 DEGREES 59 MINUTES 21 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 37, A DISTANCE OF 43.18 FEET TO THE SOUTHWEST CORNER OF SAID LOT 37; THENCE NORTH 24 DEGREES 04 MINUTES 03 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 37, A DISTANCE OF 95.02 FEET TO THE PLACE OF BEGINNING.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 009-39-51-0059-0002

Address of premises:

This Partial Release shall in no manner affect the lien of said MORTGAGE as to the remainder of the premises therein described and not hereby specifically released.

TICOR - SCHERERVILLE

920097258- Ruminski

Witness our hands and seal, this 20TH day of OCTOBER, 2009

FIRST MIDWEST BANK

Rachel Schmucker

ITS: Commercial Loan Officer

BY: / XUN Weller

Ilisa Anderson

ITS: Vice President

C. Ruhle

This instrument was prepared by:

First Midwest Bank. P.O. Box 9003 Gurnee, Illinois 60031

STATE OF INDIANA

COUNTY OF Lake

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rachel Schmucker personally known to me to be the Commercial Loan Officer of First Midwest Bank and Lisa Anderson personally known to me to be the Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Commercial Loan Officer and Vice President they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposed therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under by hand and notary seal this 20th day of October, 2009.

Sophic Zdraveski, Notary Public Commission Expires March 5, 2016

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL 60031 215021038-55955

ZDRAVESKI-HIGHLAND GROVE

OFFICIAL SEAL SOPHIE ZDRAVESKI NOTARY PUBLIC - INDIANA LAKE COUNTY My Comm. Expires Mar. 5, 2016