

2009 080187

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 DEC -3 AM 9:38

MICHAEL A. BROWN

The above signed for the recorder's use

**FULL RELEASE OF MORTGAGE**

**Loan No. 668088**

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**CHRISTOPHER D. RITCHIE**  
**11303 KELLY DRIVE, ST. JOHN, IN 46373**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 31st day of August, 2008 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2006 076568, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 45-15-03-377-012.000-015  
Witness hands and seals, October 15, 2009

STATE OF ILLINOIS, COUNTY OF COOK  
The foregoing instrument was signed before me, this October 15, 2009 by Bonnie J. Hare, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Bonnie J. Hare*  
\_\_\_\_\_  
Bonnie J. Hare, Vice President  
HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA

*Marcy J. Coffman*  
\_\_\_\_\_  
Marcy J. Coffman, Notary Public

**Customer Mailing Address**

**CHRISTOPHER D. RITCHIE**  
**11303 KELLY DR**  
**ST. JOHN, IN. 46373**



This instrument was prepared by: Marcy J. Coffman, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

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