

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 080179

2009 DEC -3 AM 9:38

MICHAEL A. BROWN
RECORDER

**AMERICAN
GENERAL
FINANCIAL SERVICES**

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by JENNIFER THOMAS & TROY THOMAS, of the City of HAMMOND County of LAKE State of IN to

AMERICAN GENERAL FINANCIAL SERVICES, INC.
PORTE DE L'EAU PLAZA
2136 45TH ST
HIGHLAND, IN 46322-3742

County, LAKE, on 11/19/04, securing the principal sum, of \$ 10,434.49 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 2004099729, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 27th day of October, 2009.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By Lawrence A. Horvath
Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

This Document is the property of the Lake County Recorder!

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by LAWRENCE A HORVATH Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

_____ to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

_____ and the act and deed of LAWRENCE A HORVATH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27th day of October, 2009

My Commission expires: 03/27/15

Notary Public, LAKE
State of INDIANA

ANN V. CHAPPELL
Lake County
My Commission Expires
March 27, 2015

This instrument was prepared by
DAWN R BIEDZYCKI

Dawn R Biedzycki
(Signed)

UN2571 (03-05-06) Release of Mortgage

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

PREPARED BY: hso

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