

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 080174

2009 DEC -3 AM 9:38

MICHAEL A. BROWN
RECORDER

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

THIS INDEBTEDNESS Secured by a Mortgage and Assignment of Rents executed between Grouse Pointe Development, LLC, and Standard Bank & Trust, Company, which are as follows:

Loan Number	Dated	Document Numbers	Recorded Date
3405042-0001 Mtg. Modification	August 30, 2004	2004 075796 & 2004 075797 2007 087983	September 7, 2004 November 7, 2007
3405042-0101 Mtg. Modification	February 24, 2005	2005 014043 & 2005 014044 2007 087985	February 28, 2005 November 17, 2007
3405042-0201 Mtg. Modification	February 24, 2005	2005 014363 & 2005 014364 2007 087984	February 24, 2005 November 17, 2007
Mtg. Modification	October 16, 2006	2006 097786	November 8, 2006

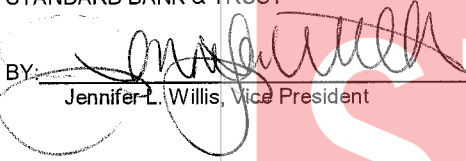
Said Documents were recorded in the Mortgage Records of the Office of the Recorder of Lake County in the State of Indiana. The loans, having been partially paid and discharged, Such Mortgage and Assignment of Rents is hereby declared partially paid, satisfied and released this date, October 30, 2009.

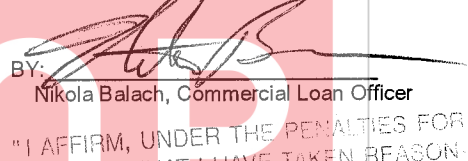
The property is commonly known as: 9616 Lee Place, Crown Point, IN 46307

LEGAL DESCRIPTION:

Lot 85 in Grouse Pointe Subdivision -Phase II, as per plat thereof, recorded in Plat Book 98 page 25, in the Office of the Recorder of Lake County, Indiana.

STANDARD BANK & TRUST

BY: 
Jennifer L. Willis, Vice President

BY: 
Nikola Balach, Commercial Loan Officer

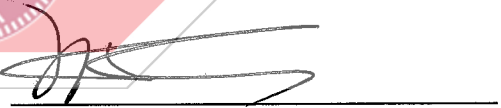
STATE OF INDIANA)
) SS
COUNTY OF LAKE)

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: tdp

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared October 30, 2009. Jennifer L. Willis, Vice President, Commercial Lending Dept. and Nikola Balach, Loan Officer, Commercial Lending Dept. of STANDARD BANK & TRUST, COMPANY who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and acknowledged as their free and voluntary act and as the free and voluntary act of the said STANDARD BANK & TRUST, COMPANY for the uses and purposes therein set forth and caused my Notary Seal to be thereto attached.

Given under my hand and Notary Seal this date

MIRANDA FITZPATRICK
Lake County, IN
My Commission Expires
September 14, 2013



Notary Public
Miranda Fitzpatrick

County of Residence: Lake
My Commission Expires: September 14, 2013

THIS INSTRUMENT PREPARED BY:
Standard Bank & Trust /Jennifer Willis
9321 Wicker Ave.
St. John, IN 46373

2100
TI
RM

TICOR - SCHERERVILLE
920096694 osika