PARTIAL RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

2009 080169

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 DEC -3 AM 9: 37

MICHAEL A. BROWN RECORDER

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WESTPARK DEVELOPMENT, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of JUNE, 2009, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2009 042510, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

the Lake County Recorder!

PART OF LOT 56 IN TRAIL CREEK SUBDIVISION, UNIT ONE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 100, PAGE 99, AND AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 102, PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS DOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 56; THENCE SOUTH 00 DEGREES 35 MINUTES 24 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 56, A DISTANCE OF 39.01 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 89 DEGREES 41 MINUTES 41 SECONDS EAST, 129.94 FEET TO THE EAST LINE OF SAID LOT 56; THENCE SOUTH 20 DEGREES 37 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 56, A DISTANCE OF 42.23 FEET TO THE SOUTHEAST CORNER OF SAID LOT 56; THENCE SOUTH 89 DEGREES 38 MINUTES 14 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 56, A DISTANCE OF 144.40 FEET TO THE SOUTHWEST CORNER OF SAID LOT 56; THENCE NORTH 00 DEGREES 35 MINUTES 24 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 56, A DISTANCE OF 39.75 FEET TO THE PLACE OF BEGINNING.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-11-11-278-015.000-033

Address of premises: 1221 SAWGRASS DRIVE, GRIFFITH, INDIANA 46319.

This Partial Release shall in no manner affect the lien of said MORTGAGE as to the remainder of the premises therein described and not hereby specifically released.

TIRM

92009 784/ Mayden

Witness our hands and seal, this 6th day of November, 2009.

FIRST MIDWEST BANK

Rachel Schmucker

ITS: Commercial Loan Officer

BY. JAM Welley

Lisa Anderson

TS: <u>Vice President</u>

This instrument was prepared by:

First Midwest Bank P.O. Box 9003 Gurnee, Illinois 60031

STATE OF INDIANA

COUNTY OF Lake

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rachel Schmucker personally known to me to be the Commercial Loan Officer of First Midwest Bank and Lisa Anderson personally known to me to be the Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Commercial Loan Officer and Vice President, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under by hand and notary seal this 6th day of November, 2009.

Sophie Zdraveski, Notary Public Commission Expires March 5, 2016

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL. 60031 215021038 FILE

SOPHIE ZDRAVESKI NOTARY PUBLIC - INDIANA LAKE COUNTY My Comm. Expires Mar. 5, 2016

OFFICIAL SEAL