

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 080166

2009 DEC -3 AM 9:37

MICHAEL A. BROWN
RECORDER

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

THIS INDEBTEDNESS Secured by a Mortgage and Assignment of Rents executed between Hamilton Square Development, LLC, and Standard Bank & Trust, Company, which are as follows:

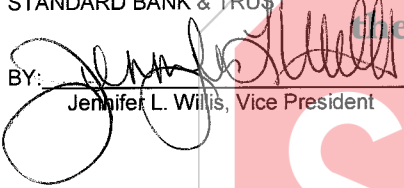
Loan Number	Dated	Document Numbers	Recorded Date
4052919001	September 25, 2007	2007 077994 & 2007 077995	October 1, 2007
4052919001	September 25, 2007	2007 077996 & 2007 077997	October 1, 2007

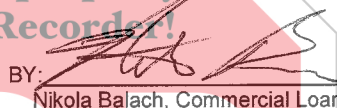
Said Documents were recorded in the Mortgage Records of the Office of the Recorder of Lake County in the State of Indiana. The loans, having been partially paid and discharged, Such Mortgage and Assignment of Rents is hereby declared partially paid, satisfied and released this date, October 21, 2009.

The property is commonly known as: 11454 Kentucky Street, Crown Point, IN 46307

LEGAL DESCRIPTION: THE SOUTH 20.00 FEET OF THE NORTH 25.33 FEET OF LOT 18-6 IN HAMILTON SQUARE - PHASE 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 101 PAGE 14, AND AMENDED BY A CERTIFICATE OF CORRECTION, RECORDED MARCH 29, 2007 AS DOCUMENT NO. 2007 030012, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STANDARD BANK & TRUST

BY: 
Jennifer L. Willis, Vice President

BY: 
Nikola Balach, Commercial Loan Officer

STATE OF INDIANA)
COUNTY OF LAKE) SS

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

PREPARED BY: 

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared October 21, 2009. Jennifer L. Willis, Vice President, Commercial Lending Dept. and Nikola Balach, Loan Officer, Commercial Lending Dept. of STANDARD BANK & TRUST, COMPANY who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and acknowledged as their free and voluntary act and as the free and voluntary act of the said STANDARD BANK & TRUST, COMPANY for the uses and purposes therein set forth and caused my Notary Seal to be thereto attached.

Given under my hand and Notary Seal this date


Notary Public



County of Residence: Lake
My Commission Expires: September 14, 2013

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THIS INSTRUMENT PREPARED BY:
Standard Bank & Trust
9321 Wicker Ave.
St. John, IN 46373

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