STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 080151

2009 DEC -3 AM 9: 36

MICHAEL A. BROWN RECORDER

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by CLINTON J. DUNLAP, JR AND KATHLEEN A. DUNLAP, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 18TH day of DECEMBER 2001 calling for \$70,000.00 recorded in Mortgage Record No. Page No. Document #2002 000754 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) ké Mortgage Company, Inc ATTÆST: RETER S. BRIGGS II , ASST. VICE PRES. SUSAN M. BRISTOW, SECRET Before me, the undersigned, a Notary Public in and 2009. Personally appeared Susan M. Bristow and for said County, this 16TH day Peter S. Briggs II respectivels Sor Vice President acknowledged the execution of the annexed satisfaction of Witness my hand and official seal. /Donna S. Rust Notary Public. My Commission expires 11/18/16 Commission whesidence Lake. This instrument was prepared by: 4000 West Lincoln Hwy. Merrillville, IN 46410 "I Jackie Creighton, Lake Mortgage Co. affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton LEGAL DESCRIPTION LOT 3 IN STIMSON'S 2ND ADDITION, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED AUGUST 21, 1961 IN PLAT BOOK 35 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PTN#45-09-21-351-012.000-045 TICOR GP 09 10173 PT