STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2009 080149

2009 DEC -3 AM 9: 36

MICHAEL A. BROWN RECORDER SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by JAMES S. TRZUPEK AND BARBARA SEGVICH. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 26<sup>TH</sup> day of SEPTEMBER 2005 calling for \$180,000.00 recorded in Mortgage Record No. Page No. Document #2005 085853 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this for our

BRIGGS II , ASST. VICE PRES. SUSAN M. BRISTOW, SECRETAR'S me, the undersigned, a Notary Public in and State of Indiana, LAKE County, for said County, this 10<sup>TH</sup> day of 29. Personally appeared Susan M. Bristow and Vice President acknowledged the execution Peter S. Briggs II respectively of the annexed satisfaction of mortga Woonna S. Rust Notary Public. Witness my hand and official seal My Commission expires 11/18/16 County Residence Lake. This instrument was prepared by: Merrillville, IN 46410 "I Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton LEGAL DESCRIPTION

THE SOUTH 13 ACRES OF THE NORTH 26 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPT THE SOUTH 100 FEET THEREOF, AND EXCEPT THE NORTH 160 FEET THEREOF. PTN#45-12-18-226-004.000-030 509278/21963