STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 080096

2009 DEC -3 AM 9:21

MICHAEL A. BROWN RECORDER

203350 lof 2

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Stefan Yanef and Ursula H. Yanef, Husband and Wife, to CITIZENS FINANCIAL BANK, f/k/a CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, on September 2, 2006, in the amount of \$22,000.00 and recorded as Document No. 2006083887 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Bank, f/k/a Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary, this September 8, 2009.

CITIZENS FINANCIAL BANK

Attest:

Marine M. Simenone

Angela Enright, Assistant Secretary

KETURN TO LEMICON TITLE, LLG

State of Indiana

This Do PHONE: 312

PHONE: 312.334.9000 property o

County of Lake

ake County Recorder!

Before me, the undersigned, a Notary Public in and for said County, this September 8, 2009, personally appeared and Patricia A. Smolinski and Angela Enright, personally known to me to be the Assistant Secretary and Assistant Secretary respectively, of the Citizens Financial Bank, f/k/a Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed Satisfaction of Mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

DANA HOLLINGSWORTH

A Notary Public, State of Indiana
Lake County
My Commission Expires
March 06, 2013

Dana Hollingsworth, Notary Public

THIS INSTRUMENT PREPARED BY

Citizens Financial Bank

60007-2/93-cl- DRH

160079732

5311 Hohman Ave., Hammond, In 46320

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Dana Hollingsworth, Commercial Servicing Specialist).

2029 F

File No.: 203350

EXHIBIT A

LOT 3, EXCEPT THE NORTH 10 FEET THEREOF, AND THE NORTH 10 FEET OF LOT 4, RUETH ESTATES 2ND ADDITION, BLOCK 2, TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 42, PAGE 43, AND AS AMENDED IN CERTIFICATE OF CORRECTION DATED JANUARY 11, 1973 AND RECORDED JANUARY 15, 1973 AS DOCUMENT NO. 184239, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN: 45-06-24-476-003.000-027

COMMONLY KNOWN AS: 8713 MONROE AVENUE, MUNSTER, INDIANA 46321

