

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 080032

2009 DEC -3 AM 8:48

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage


Loan#: 0023486483
Invoice#: E1458072
Package#: 76096284
Document#: 1023564

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **May 22, 2003** from **PATRICK D HOFFMAN / CHRISTINE HOFFMAN** and filed for record **June 2, 2003** as Document Number **2003 055541** for Loan Amount of **\$105643.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **27th day of November, 2009**

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION

NOT OFFICIAL!

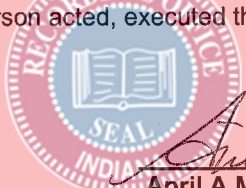
This Document is the property of the Lake County Recorder!


By 
Sandy Kinnunen, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

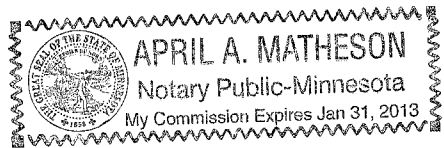
On **November 27, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Sandy Kinnunen the Assistant Vice President** , of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Annasweta Castelino
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452




April A Matheson, Notary Public
My Commission Expires: **January 31, 2013**

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



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