

2009 080031

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 DEC -3 AM 8:48


MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0039288204
Invoice#: E1456890
Package#: 76096248
Document#: 1023528

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **August 18, 2006** from **ALAN J ROACH / LANA S ROACH** and filed for record **August 23, 2006** as Document Number **2006073503** for Loan Amount of **\$237500.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this 27th day of **November, 2009**

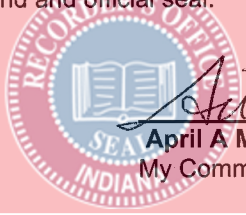
PHH MORTGAGE CORPORATION

By 
Sandy Kinnunen, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

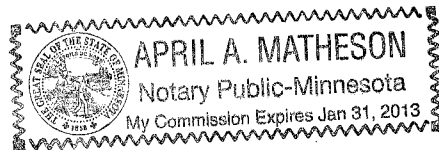
On **November 27, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Sandy Kinnunen the Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sivaprakash Kuppan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



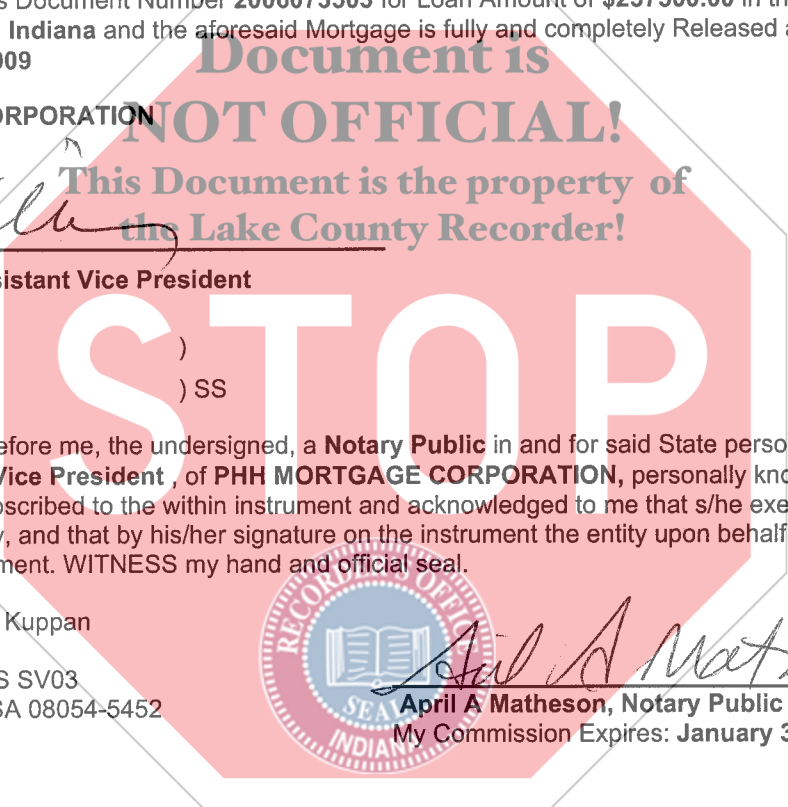

April A Matheson, Notary Public
My Commission Expires: **January 31, 2013**

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



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