

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 080030

2009 DEC -3 AM 8:48

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0041052176
Invoice#: E1445474
Package#: 76061697
Document#: 993503
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **May 1, 1999** from **DAVID J FRYSZTAK / JANIS FRYSZTAK** and filed for record **May 11, 1999** as Document Number **99040302** for Loan Amount of **\$112000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **27th day of November, 2009**

PHH MORTGAGE CORPORATION

**Document is the property of
the Lake County Recorder!**

By



Sandy Kinnunen, Assistant Vice President

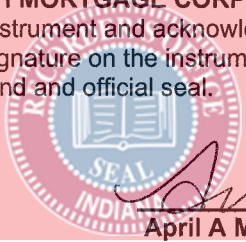
STATE OF **Minnesota**

COUNTY **Ramsey**

)
) SS

On **November 27, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Sandy Kinnunen the Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

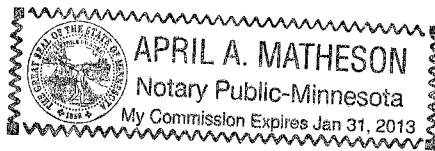
Prepared By: Jayakumar Durairaj
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



April A Matheson, Notary Public

My Commission Expires: **January 31, 2013**

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



U00993503

1427 11/25/2009 76061697/1

12-
LP
ck
0076401521
E