STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 DEC -3 AM 8:48

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

MIN: **1005909-0000000059-4**
MERS Phone: 1-888-679-6377

Loan#: **0044472330**
Invoice#: **E1458065**
Package#: **76096339**
Document#: **1023619**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CU MORTGAGE SERVICE does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **June 25, 2007** from **DAVID W KUDLA / PATRICIA A KUDLA** and filed for record **July 11, 2007** as Document Number **2007 055841** for Loan Amount of **$242000.00** in the Office of the **County Recorder** of **Lake** County, **Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **27th** day of **November, 2009**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CU MORTGAGE SERVICE

By _____

Sandy Kinnunen, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **November 27, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Sandy Kinnunen** the **Assistant Vice President** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CU MORTGAGE SERVICE,** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sushil Sonavane
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

_____
April A Matheson, Notary Public
My Commission Expires: **January 31, 2013**

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

APRIL A. MATHESON
Notary Public-Minnesota
My Commission Expires Jan 31, 2013

U01023619

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