

2009 080025

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 DEC -3 AM 8:48

MICHAEL A. BROWN  
RECORDER

### Satisfaction of Mortgage


Loan#: 0041050972  
Invoice#: E1443631  
Package#: 76054289  
Document#: 986007  
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **October 23, 1998** from **RONALD C HOLMAN / WENDY M HOLMAN** and filed for record **October 30, 1998** as Document Number **98085928** for Loan Amount of **\$49500.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this 27th day of **November, 2009**

PHH MORTGAGE CORPORATION

**NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

By   
Sandy Kinnunen, Assistant Vice President

STATE OF Minnesota )  
COUNTY Ramsey ) SS

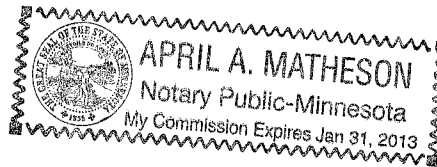
On **November 27, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Sandy Kinnunen the Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Annasweta Castelino  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



  
April A Matheson, Notary Public  
My Commission Expires: **January 31, 2013**

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



\*U00986007\*

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