STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 DEC -3 AM 8: 39

MICHAEL A. BROWN RECORDER

2009 080011

(above space reserved for recording)

## SATISFACTION AND RELEASE OF MORTGAGE, FIXTURE FILING AND ASSIGNMENT OF LEASES AND RENTS (IN08711-A Hobart 2, IN, Lake County, Indiana)

WHEREAS, by the hereinafter described MORTGAGE, FIXTURE FILING AND ASSIGNMENT OF LEASES AND RENTS (as heretofore amended, restated, assigned or otherwise modified from time to time, the "Mortgage"), heretofore recorded in the records of Lake County, Indiana, certain real property was mortgaged by SBA TOWERS, INC. ("Mortgagor") to BANK OF AMERICA, N.A., successor by merger to LASALLE BANK NATIONAL ASSOCIATION, as Trustee, as Mortgagee, for the purpose of securing the payment of the Indebtedness evidenced by certain notes or loan agreements as more particularly described in the Mortgage; and

WHEREAS, the undersigned is the duly appointed mortgagee (the "Mortgagee") of each of the bona fide owners and holders of the Indebtedness; and

This Document is the property of WHEREAS, the Mortgage is briefly described as follows, to-wit:

Mortgagor
Recording Information

Date
Recorded
Of Property

SBA Towers, Inc.,
a Florida corporation

Date
Description
of Property

11/15/2007
Exhibit A (Attached)

NOW, THEREFORE, in consideration of the above premises the undersigned, as the duly appointed Mortgagee for each of the bona fide owners and holders of the Indebtedness secured by said Mortgage, hereby releases and discharges the lien of the above described Mortgage, and to this end quit claims and conveys unto Mortgagor, its successors and assigns all of the undersigned's right, title, and interest in and to the real estate described in the above described Mortgage to which reference is made for a particular description of said property. All capitalized terms used herein but not defined herein shall have the meaning assigned to such terms in the Mortgage.

186 2012355 2011799

SBA Site: IN08711-A/Hobart 2, IN BDDB01 5780964v2

> Bank of America, N.A., successor by merger to LaSalle Bank National Association, Trustee for the certificate holders of SBA Trust Commercial Mortgage Pass-Through Certificates Series 2005-1 (and not in its corporate capacity)

By: SBA CMBS-1 Depositor LLC, as agent for Midland Loan Services, Inc.
as Servicer, under Limited Power of

Attorney dated as of October 12009 (and not in its corporate

NOT OFFICI capacity)

This Document is the property of the Lake County Reconstruction of Name: Thomas P. Hunt

Title: Senior Vice President/General

the Lake County Rec Byiler!
Name: Thomas P. Hur
Title: Senior Vice Pres
Counsel

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STATE OF FLORIDA ) ss COUNTY OF PALM BEACH) On this Arday of October, 2009, before me, a Notary Public, duly commissioned, qualified and acting, within for said County and State, personally appeared Tromas P. Hunt, who acknowledged himself to be a duly authorized signatory of SPACMES | Depositor LCC, a Defource corporation, and that he as such officer, being authorized to do so, executed the foregoing instrument in its capacity as Mortgagee for the purposes therein contained in the name of such company, as a duly authorized signatory of SPACHPS-1 Deposits U.C. a Delauare corporation, on behalf of said corporation. IN TESTIMONY WHEREOF, I hereunto set my hand and official seal. menNotary Public ( My Commission Expires: I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law. Stacey Wagner (name of instrument preparer) After recording return to: This instrument was prepared by: Stacey Wagner, Legal Dept. SBA Towers, Inc. 5900 Broken Sound Parkway NW SBA Towers, Inc. 5900 Broken Sound Parkway NW Boca Raton, FL 33487 Boca Raton, FL 33487 Attn: Legal Dept.

## **EXHIBIT A Legal Description**

## PARCEL 1:

Part of the Southwest Quarter of Section 33, Township 36 North, Range 7 West of the Second Principal Meridian, in Lake County, Indiana, described as follows:

Commencing at a 1" diameter pipe marking the Northwest corner of the Southwest Quarter of said Section 33; thence South 89 degrees 11 minutes 12 seconds East (bearing based on Geodetic North) on the North line of said Southwest Quarter, 2231,02 feet to the West line of the East 25 acres of said Southwest Quarter; thence South 00 degrees 54 minutes 16 seconds East on said West line, 159.48 feet to the intersection of said West line and the Southerly right of way line of the Norfolk and Western Railroad (New York, Chicago and St. Louis Railroad), said point being also the Northeast corner of real estate described in Document 9907-1399 recorded on August 27, 1999 in the Office of the Recorder of Lake County, Indiana, and the Point of Beginning of this description; thence continuing South 00 degrees 54 minutes 16 seconds East on the East line of said real estate described in Document 9907-1399, a distance of 200,00 feet, thence North 70 degrees 10 minutes 01 second West 200.00 feet; thence North 00 degrees 54 minutes 16 seconds West 200.00 feet to said Southerly right of way line, being also the Northerly line of said real estate described in Document 9907-1399; thence South 70 degrees 10 minutes 01 second East on said Southerly right of way line, 200.00 feet to the Point of Beginning, containing 0.86 acre, more or less and subject to easements and rights of way of record. the Lake County Recorder!

DESCRIPTION OF NON-EXCLUSIVE EASEMENT (Document 2002 033245 in the Office of the Recorder of Lake County, Indiana)

The North fifteen (15') feet of a parcel described as follows:

Commencing at the Southeast corner of the SW 1/4 of the SW 1/4 of Section 33, Township 36

North, Range 7 West of the 2nd P.M.; thence North 89°58'35" East along the South line of said
Section 33 a distance of 910.71 feet more or less to the West line of the East 25 acres of the SW 1/4

of said Section 33; thence North 01°26'35" West along the West line of said East 25 acres a distance
of 2463.37 feet more or less to the Southerly fine of the Norfolk and Western Railroad (New York,
Chicago and St. Louis Railroad); thence Northwesterly along the Southerly line of said railroad to the
West line of said Section 33; thence Southerly along the West line of said Section 33 a distance of
1561.51 feet more or less to the Northwest corner of the Southwest Quarter of the SW 1/4 of said
Section 33; thence North 89°53'03" East along the North line of the SW 1/4 of the SW 1/4 of said
Section 33 a distance of 1323.61 feet more or less to the Northeast corner of SW 1/4 of the SW 1/4
said Section33; thence South 01°25'11" East 1316.86 feet more or less to the point of beginning, in
Hobart, Lake County, Indiana. Said fifteen (15) foot parcel lies adjacent and parallel to the southerly
line of the Norfolk and Western Railroad.