

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 079908

2009 DEC -2 AM 10:45

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by JOHN R. LANCE AND KAREN A. LANCE, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 06TH day of OCTOBER 2009 calling for \$82,000.00 recorded in Mortgage Record No. Page No. Document #2009 071245 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) on the 09TH day of NOVEMBER 2009.

ATTEST:

Susan M. Bristow



Lake Mortgage Company, Inc.

SUSAN M. BRISTOW, SECRETARY

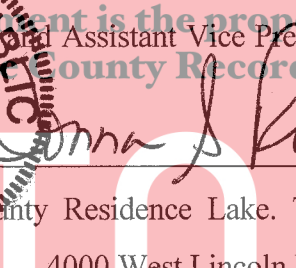
Peter S. Briggs II
PETER S. BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and

for said County, this 09TH day of NOVEMBER 2009. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal.



Donna S. Rust
Donna S. Rust Notary Public.

My Commission expires 10/31/2011. I am a Notary Public in and for Lake County, Indiana. My Commission expires 10/31/2011. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

THE SOUTH 160.0 FEET OF THE NORTH 279.0 FEET OF LOT "A" OF ARMBRUSTER'S WOODLAND ACRES, AS SHOWN IN PLAT BOOK 23, PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
PTN#45-15-09-427-002.000-013 511937/21958

COMMUNITY TITLE COMPANY
FILE NO 42531

12⁰⁰
CM
R