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2009 079868

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 DEC -2 AM 9:55

MICHAEL A. BROWN RECORDER

Recording requested by

Valparaiso, IN 46383

Phillip A. Norman, P.C. 2110 North Calumet Avenue

And when recorded mail to:

Loan No.:

Space above this line for Recorder's use only

IMPORTANT NOTICE

After having been recorded, this Assignment should be kept with the Note and Mortgage hereby assigned

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to WELLS FARGO BANK, N.A. IN TRUSTE FOR THE BENEFIT OF PARK PLACE SECURITES, INC. ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2004-WCW2 all beneficial interest under that certain Mortgage dated July 23, 2004, executed by Thomas Hughes, to secure certain obligations in favor of Argent Mortgage Company LLC, as beneficiary, recorded September 1, 2004, as Instrument No.: 2004-074739 in the office records in the Office of the Recorder of Lake County, Indiana.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part the real property described therein.

Dated: NOV 1 3 2009

ARGENT MORTGAGE COMPANY LLC,

Kimberly Dawson- Vice President

0x#00/2230

STATE OF
COLLIN) SS:
COUNTY OF)
On, before me, the undersigned Notary Public in and for said county,
personally appeared
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged tome that he/she/they executed the same in his/her/their authorized capacity(ies), and that
by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf or which the person(s)
acted, executed the instrument.
acted, excediced the histrathent.
A Commission of the Commission
Azfar Siddiqui
Notary Public Notary Public
STATE OF TEXAS My Comm. Exp. Nov. 16, 2010 NOT OFFICIAL
Aziai Sioulqui
This DocPrinted Name the property of
My Commission Expires: NOV 1 5 2010 Lake County Recorder!
My County of Residence: Denton
I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number
in this document unless required by law.
Phillip A. Norman Phillip a. nona
Timip 11. Tromain
This instrument was a 11 Phillip A NA F 1910 Charles A NA F 1920 C
This instrument prepared by: Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, IN 46383;
Telephone: (219) 462-5104