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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 079861

2009 DEC -2 AM 9:54

Recording requested by

MICHAEL A. BROWN  
RECORDER

And when recorded mail to:

Phillip A. Norman, P.C.  
2110 North Calumet Avenue  
Valparaiso, IN 46383  
Loan No.: \_\_\_\_\_

Space above this line for Recorder's use only

**IMPORTANT NOTICE**

After having been recorded, this Assignment should be kept with the Note and Mortgage hereby assigned

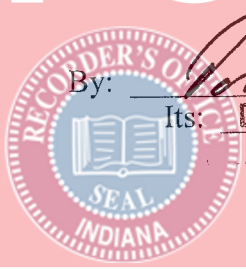
**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to **WELLS FARGO BANK, N.A. IN TRUST FOR THE BENEFIT OF PARK PLACE SECURITIES, INC. ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2004-WCW2** all beneficial interest under that certain Mortgage dated June 25, 2004, executed by **Carlos Arceo, Jr. and Laura R. Arceo**, to secure certain obligations in favor of **Argent Mortgage Company, LLC**, as beneficiary, recorded July 6, 2004, as Instrument No.: 2004-056645 in the office records in the Office of the Recorder of Lake County, Indiana.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part the real property described therein.

Dated: NOV 06 2009

ARGENT MORTGAGE COMPANY, LLC,



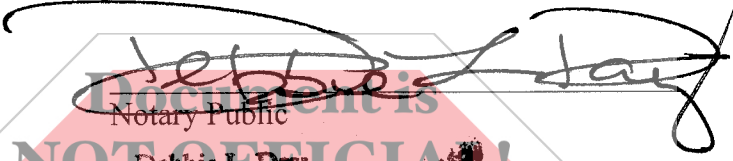
By: \_\_\_\_\_

Its: Donald Clark, Asst. Vice President

1460  
CR# 00112229  
CP

STATE OF TEXAS )  
COLLIN ) SS:  
COUNTY OF \_\_\_\_\_ )

On NOV 06 2009, before me, the undersigned Notary Public in and for said county, personally appeared DONALD CLARK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Notary Public

**NOTICE!**

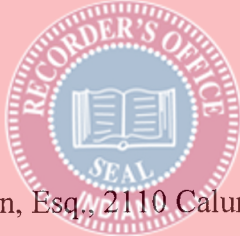
This Document is the property of  
the Lake County Recorder!

My Commission Expires: MAR 09 2011  
My County of Residence: Collin



I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman 



This instrument prepared by: Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, IN 46383;  
Telephone: (219) 462-5104