

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 079814

2009 DEC -2 AM 9:48

MICHAEL A. BROWN
RECORDER

Recording Requested By:
RBS Citizens, N.A.
Prepared By: **Debora C. Cox**
888-603-9011
When recorded mail to:
FA Document Solutions
450 E. Boundary St
Chapin, SC 29036



Case Nbr: **9143436**
Ref Number: **0018804872**
Property Address:
2795 E 62nd Pl
Hobart, IN 46342-6412

IN0-AM

11/16/2009

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **One Mortgage Way Mt. Laurel, NJ 08054** does hereby grant, sell, assign, transfer and convey unto **RBS CITIZENS, N.A.** whose address is **10561 TELEGRAPH ROAD, GLEN ALLEN VA 23059** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **PHH MORTGAGE CORP (FKA CENDANT MORTGAGE CORP)**
Borrower(s): **BRIAN K. BAEZA, A MARRIED PERSON**
Date of Mortgage: **3/16/2006**
Original Loan Amount: **\$30,447.00**
Recorded in **Lake County, IN** on: **4/18/2006**, book **N/A**, page **N/A** and instrument number **2006 031849**

Property Legal Description: **Refer to legal description on original mortgage.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **11/16/2009**

PHH Mortgage Corporation f/k/a Cendant Mortgage

By: *Crystal Hudson*
Crystal Hudson, Assistant Vice President

State of **SC**, County of **Lexington**

The foregoing instrument was acknowledged before me, a Notary Public, on **11/16/2009** by **Crystal Hudson, Assistant Vice President of PHH Mortgage Corporation f/k/a Cendant Mortgage** on behalf of the corporation.

Andrea D. St. John
Notary Public: **Andrea D. St. John**
My Commission Expires: **4/3/2010**



ANDREA D. St. JOHN
Notary Public
State of South Carolina
My Commission Expires April 3, 2010

12.6
CR# 1821476
GP
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