STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 079813

2009 DEC -2 AM 9: 48

Recording Requested By: RBS Citizens, N.A. Prepared By: Debora C. Cox 888-603-9011 When recorded mail to: FA Document Solutions 450 E. Boundary St

Case Nbr: 9143023

Ref Number: 0018804096

Property Address: 7129 Wallace St

IN0-AM

Merrillville, IN 46410-7880

11/16/2009

RECORDER

MICHAEL A. BROWN

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **One Mortgage** Way Mt. Laurel, NJ 08054 does hereby grant, sell, assign, transfer and convey unto RBS CITIZENS, N.A. whose address is 10561 TELEGRAPH ROAD, GLEN ALLEN VA 23059 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COLDWELL BANKER HOME LOANS

Borrower(s):

MARILYN J ROBINSON, AN UNMARRIED WOMAN ROSELYN D STEELE,

ARNOLD J STEELE JR AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

Date of Mortgage:

9/22/2006

Original Loan Amount: 11\$37,000.00 ument is the property of

Recorded in Lake County, IN on: 10/2/2006, book N/A, page N/A and instrument number 2006 085604

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 11/16/2009

PHH Mortgage Corporation

By: Cuptal Judan Crystal Hudson, Assistant Vice President

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 11/16/2009 by Crystal Hudson, Assistant Vice President of PHH Mortgage Corporation behalf of the corporation.

Notary Public: Andrea D. St. John My Commission Expires: 4/3/2010

ANDREA D. St.JOHN

Notary Public
State of South Carolina
My Commission Expires April 3, 2010

OKT HONG