STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 079805

2009 DEC -2 AM 9: 47

**RELEASE OF MORTGAGE** 

MICHAEL A. BROWN RECORDER

0005860790 SUZANNE M BRISKI

PO Date: 11/16/2009

THIS CERTIFIES that a certain mortgage executed by

**SUZANNE M BRISKI** 

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated October 19, 2007, calling for the original principal sum of (\$46,000.00), and recorded on 10/29/2007 in Mortgage Record page and/or Instrument # 2007 085567, and of the records in the office of the Recorder of LAKE COUNTY, INDIANA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of November, 2009.

> PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL **ASSOCIATION** FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

KIMBERLY A JOHNSON

Its ASSISTANT VICE PRESIDENT

This Document is the property of

County of MONTGOMERY COUNTY CO

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of November, 2009, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

This instrument prepared by and AFTER RECORDING RETURN TO: Notary Public

JOAN'L WIMSATT

JOAN L WHVISATT

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

3232 NEWMARK DRIVE

MIAMISBURG, OH 45342 **ATTN: PAYOFFS** 

P.O.BOX 8820

**DAYTON, OH 45482 - 0449** 

JOAN L. WIMSATT NOTARY PUBLIC INAND FOR THE STATE OF OHIO MY COMMISSION

> **EXPIRES** JULY 7, 2013

> > 12 W 06088710