

2009 079803

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2009 DEC -2 AM 9:47  
MICHAEL A. BROWN  
RECORDER

**Satisfaction of Mortgage**

BRANCH BANKING & TRUST CO. #:000006991860159 "MARTIN" Lender ID:C26/860/0200718201 Lake, Indiana  
MERS #: 100032413508103319 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, holder of a certain Mortgage to secure the amount of \$130,945.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: PHILLIP M MARTIN, AN UNMARRIED MAN  
Original Mortgagee: UNITED WHOLESALE MORTGAGE  
Dated: 07/31/2008 Recorded: 08/11/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2008 056797,  
In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 134 S WASHINGTON ST, HOBART, IN 46342-4133

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
On November 10th, 2009

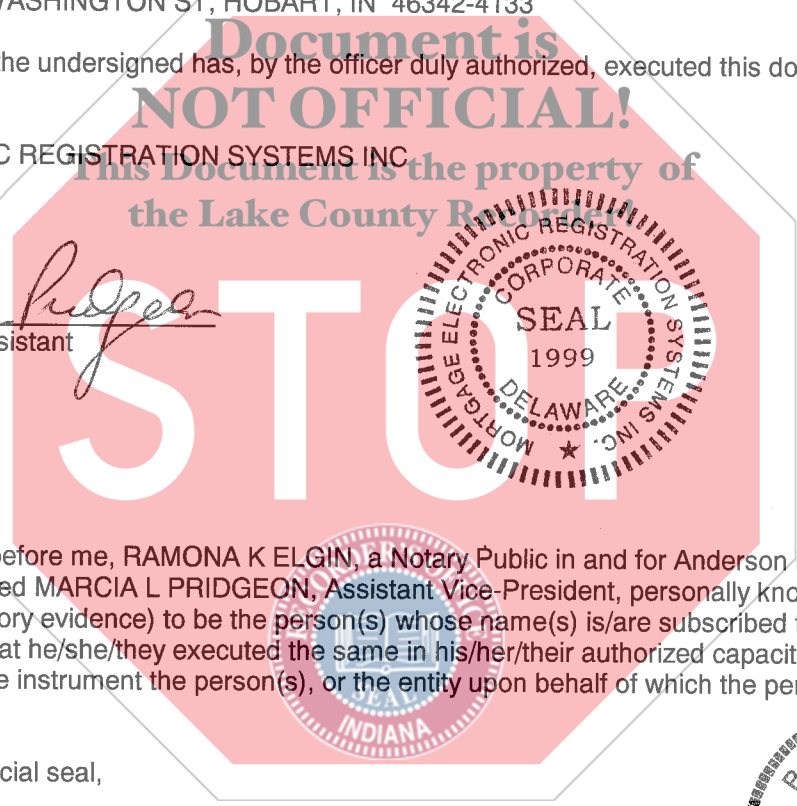
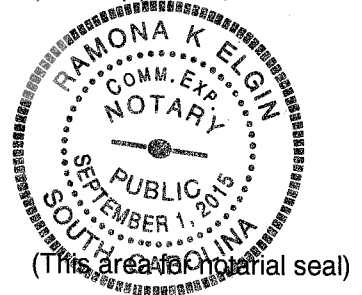
By: Marcia L Pridgeon  
MARCIA L PRIDGEON, Assistant  
Vice-President

STATE OF South Carolina  
COUNTY OF Anderson

On November 10th, 2009, before me, RAMONA K ELGIN, a Notary Public in and for Anderson in the State of South Carolina, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Ramona K Elgin  
RAMONA K ELGIN  
Notary Expires: 09/01/2015



This instrument was prepared by: Marcia Pridgeon, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Marcia Pridgeon.

When Recorded Return To:  
PHILLIP M MARTIN, 134 S WASHINGTON ST, HOBART, IN 46342-4133

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12.10  
CK# 224152  
CP  
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