STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 079785

2009 DEC -2 AM 9:31

MICHAEL A. BROWN RECORDER

,2009

Mail tax bills to:

7032 Tapper Hammond, IN 46324

WARRANTY DEED

THIS INDENTURE WITNESSETH, That ANN M. BERZINIS, by FRANK/LAWKENCE/BERZINIS AS Attorney-In-Facy, the GRANTOR, OF LAKE COUNTY, IN THE STATE OF INDIANA, CONVEYS AND WARRANTS TO:

JOHN R/ MENDOZA, III/AND KRISTINA /A/. CASTRO, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, GRANTEE.

In consideration of One-Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate:

Lots 17 and 18 in Block 3 in Calumet Boulevard Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 18 page 31 in the Office of the Recorder of Lake County, Indiana.

Parcel No.: 45-07-07-305-018.000-023 Lake County Recorder! Commonly known as: 7032 TAPPER STREET, HAMMOND, INDIANA 46324

20th

Dated this

Subject to unpaid taxes and assessments, if any, defects in locations or measurements ascertainable only by survey, building lines, highways, streets, alleys, easements, covenants, conditions and restrictions of record.

day of

November

ann	M Berinis by Fre	unh Lawrence Leynin As ATTY in FAIT	
\		ENCE BERZINIS	
Pursuar	As Attorney-In-Fact I	for ANN M. BERZINIS wer of Attorney as Doc. No. 2009-07978	4
OTT TOTAL OF THE PARTY		EAL	
STATE OF INDIANA, C	COUNTY OF LAKE, SS:	DIANATURE	
Before me, the undersig November	•	I for said County and State, this 20th day of NIS, by FRANK LAWRENCE BERZINIS As Attorney-	
	ared, and acknowledged the	execution of the foregoing deed. In witness whereof, I	
have hereunto subscribed	d my name and affixed my off	ficial seal.	
My Commission Expires	3-14-15	Dam Ti	
		Signature of Notary Public Shannon Stiener	
Resident of: Lake	County	Shannon Stiener	
		Printed Name of Notary Public	
I affirm, under the penalties for	or periury, that I have taken reason	nable care to redact each Social Security number in this document.	

unless required by law. Thomas L. Kirsch

This instrument prepared by: THOMAS L. KIRSCH, 131 RIDGE RD. MUNSTER, IN 46321, Attorney at Law

Mail To: 7032 TAPPER STREET, HAMMOND, INDIANA 46324

Grantees Address: 7032 TAPPER STREET, HAMMOND, INDIANA 46324

DULY ENTERED FOR TAXATION SUBJECT TO

FINAL ACCEPTANCE FOR TRANSFER

NOV 30 2009

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

021187

SHANNON STIENER Lake County My Commission Expires March 14, 2015

REGION TITLE

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