FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2009 079770

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 DEC -2 AM 9: 29

MICHAEL A. BROWN RECORDER

| KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of t | :he |
|---|------------------|
| County of Cook and State of Illinois for and in consideration of th | ie |
| payment of the indebtedness secured by the MORTGAGE hereinafter mer | nt.ioned. |
| and the cancellation of all the notes thereby secured, and of the | um of |
| and the cancellation of all the notes thereby secured, and of the | OTMT CE |
| one dollar, the receipt whereof is hereby acknowledged, do hereby F | CEMIDE, |
| RELEASE, CONVEY, AND QUIT CLAIM unto BRENDAN SHEERAN AND ELIZABETH | C. |
| SHEERAN legal representatives and assigns, all the right, title, in | iterest, |
| claim or demand whatsoever may have acquired in, through or by cert | ain |
| MORTGAGE bearing the day 22 of MAY 2008 and recorded in the Recorde | er's |
| Office of LAKE county in the State of INDIANA, in book | of · |
| records, on page, as DOCUMENT NO. 2008-046442 herein des | scribed |
| as follows, situated in the County of LAKE, State of INDIANA, to wi | i + • |
| as follows, situated in the country of land, scatte of instant, | |
| LOT 114 IN LAKE HILLS RESUBDIVISION - UNIT 3, AN ADDITION TO THE TO | WINT OF |
| LOT 114 IN LAKE HILLS RESUBDIVISION - UNIT 3, AN ADDITION TO THE IC | ANTA OT |
| ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 98 PAGE 19, IN | 4 THE |
| OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. OPERTY OF | |
| the Lake County Recorded | |
| together with all the appurtenances and privileges thereunto | |
| belonging or appertaining. | |
| | |
| | |
| Permanent Real Estate Index Number(s) 009-22-12-0275-0086 | |
| | |
| Address(es) of Premises: 8818 HILLSIDE DRIVE, ST. JOHN, INDIANA 46 | 5373 |
| Address (es, of fremises) | |
| | |
| Witness hand and seal this 09 DAY OF JANUAN | 27 2009 |
| Witness hand and seal this 09 DAY OF JANUAL | X1, 2005 |
| | |
| | |
| | |
| By: HOUS (SEAL) | |
| By: (SEAL) | |
| | |
| | 3 (/ 6 |
| Attest: Dan Muck (SEAL) | 14- |
| | . 1 |
| | 41 |
| | (1) |
| This instrument was prepared by: Deta M Mertsoc | |

This instrument was prepared by: Deta M Mertsoc And return to preparer

92097875 TIGOTI ITO State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525 900

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A MCNALLY, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Official Seal Deta M Merisoc Notary Public State of Illinois My Commission Expires 11/16/2012

Document is

NOT OFFICIAL!

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