| Mail tax b | ' | 45-02-36-178 | -007.000-073 | 8 |
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| | OHMAN AVE STE 303 O, IN 46320-1737 | | Y DEED | |
| | 10320 1737 | 620095k | of Otro | الرديكية يتحصير |
| This inc | lenture witnesse | el. ele | C M | What can did not be a second of the second o |
| | | | TLE INSURANCE COMPANY | S |
| eorge: | J. Glendening | and Lois M. Mudge, as | | |
| of Lake | e and Cook | County in the State of | Indiana and Illino | ois, respectively |
| Convey | and warrant i | ro · | | |
| łammonó | l Urban Academ | y, Inc. an Indiana nonpro | fit corporation | arrays and a second and a second arrays are and |
| | | | - | |
| of , . | Lake | County in the State of | Indiana | 5F 1 383 |
| • | n consideration of bt whereof is hereby | acknowledged, the following Real | Estate in Lake | The Experience |
| in the Sta | te of Indiana, to wit | : | | |
| A | nha ract viv fe | et of Lot 34 and the W | est 23 feet of Lot | 33 In G |
| N N | Muenich's Addi | tion to Hammond, as pe age 86 in the Office of | r plat thereof led | orded in |
| | County, Indian | a (49 Muenich Ct., Ham | mond, Indiana) | |
| | Subject to: | | | |
| 194 | - | nd restrictions of pub | lic record | |
| 6000 | | taxes from and after | | ng |
| | z. Real estate | NOTOFFI | CIAL | |
| | | 1101 0111 | | |
| | Th | is Document is th | e property of | |
| | | the Lake County | Recorder! | |
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| ¹ affin | m under the constitution of the | I have taken reasonable care to reduct each | | |
| oci | of Security number in this decument, or | des required by law. Jackie Smith | | |
| | | | | |
| () | Lake | TUDER'S | Dated this 25th Day of | November xxx 200 |
| State of | | County, ss: | Dated this Day of | 19 |
| and State, | this 25th day | otary Public in and for said County of November \$\frac{79}{2009}\$ | ES N. W. | , |
| personally | appeared: | | George J. Glendenin | Seal 18 |
| G = = = = = = = = = = = = = = = = = = = | T Clandanin | g and Lois M. Mudge | Trois m m | |
| George | J. Grendening | and hors in had 9 | Lois M. Mudge | lage Seal |
| | | | | |
| | | | | Seal |
| | | | DULY ENTERED FOR T | TAXATION SUBJECT TO DE FOR TRANSFER |
| And ackno | wledged the execution | of the foregoing deed. In witness | | Seal |
| whereof, I | have hereunto subscri | ibed my name and affixed my of- | DEC 0 | 3,000 |
| jicial seal. | My commission expires | 19 | PEGGY HOLI | NGA KATONA Seal ' |
| A PARTY OF | JACALYN SMITH | | LAKE COUN | |
| NOTARY | Lake County My Commission Expires | Notary Public | | Seal (|
| | - DAAAMILALA AAGA | AE . | | |
| R | December 8, 2015 | <u> </u> | | |