

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 079674

2009 DEC -2 AM 8:59

MICHAEL A. BROWN
RECORDER



Satisfaction of Mortgage

GMAC MORTGAGE, LLC #:0307125446 "SAKELLARIDIS" Lender ID:20024/060320982 Lake, Indiana PIF: 11/09/2009
MERS #: 100029500001178502 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation), holder of a certain Mortgage to secure the amount of \$46,400.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

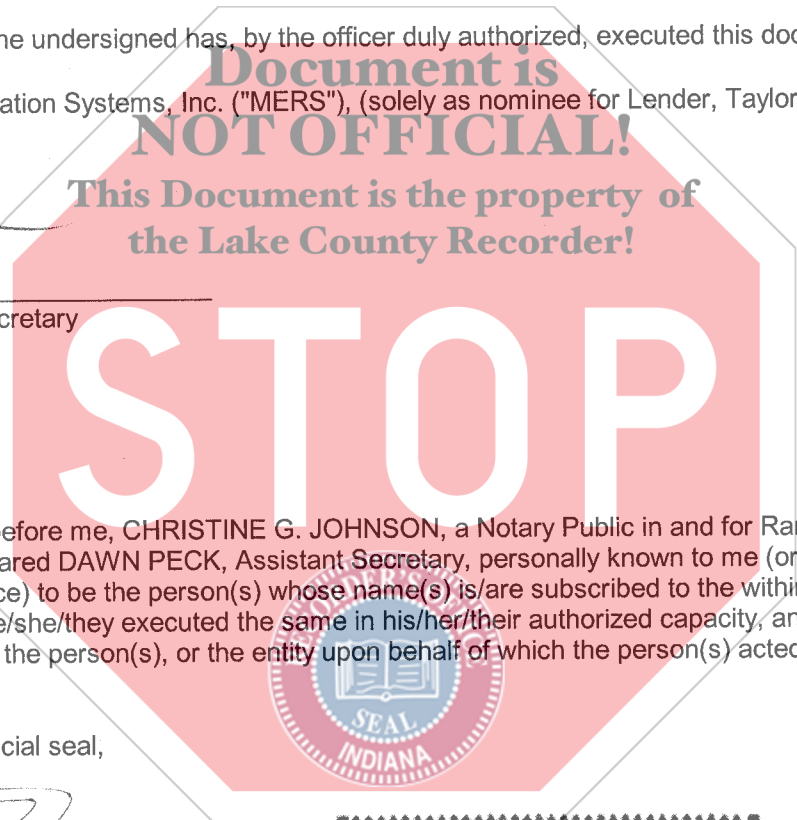
Original Mortgagor: NIKOS N SAKELLARIDIS AND DIMITRA A. MANGOURA AKA DIMETRA A MANGOURA
Original Mortgagee: CONTOUR MORTGAGE GROUP, INC.

Dated: 03/08/2001 Recorded: 03/22/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2001-020713,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 657 SIBLEY, HAMMOND, IN 46320

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)
On November 16th, 2009

By: 
DAWN PECK, Assistant Secretary



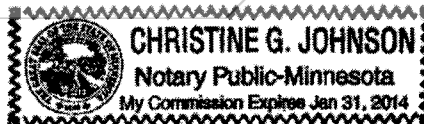
STATE OF Minnesota
COUNTY OF Ramsey

On November 16th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



When Recorded Return To: 
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

This instrument was prepared by:
Nathaniel Thorpe, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Nathaniel Thorpe.

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LP
ck
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