

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 079673

2009 DEC -2 AM 8:59

MICHAEL A. BROWN  
RECORDER



**Satisfaction of Mortgage**

GMAC MORTGAGE, LLC #:0602343571 "HORBOVETZ" Lender ID:30000/201959202 Lake, Indiana PIF: 11/09/2009  
MERS #: 100068300111796380 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), holder of a certain Mortgage to secure the amount of \$181,115.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DAVID M. HORBOVETZ AND AMBER L. HORBOVETZ

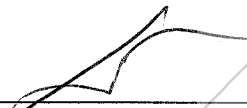
Original Mortgagee: MERS, LAKESHORE MORTGAGE GROUP INC.

Dated: 04/07/2009 Recorded: 06/22/2009 as Instrument No.: 2009041683, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 157 PEMBROKE DRIVE WEST, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On November 16th, 2009


By:   
DAWN PECK, Assistant Secretary

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

STATE OF Minnesota  
COUNTY OF Ramsey

On November 16th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



When Recorded Return To:   
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

This instrument was prepared by:  
Usha Prabhu, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Usha Prabhu.

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LP  
JK  
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