STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

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STATE OF INDIANA TOWN/COUNTY: LAKE Loan No. 1168759

MICHAEL A. BROWN PREPARED RY AND WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 ATT: KARLEEN MAUCHAN

## RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: STEVEN C NICHOLL Property Address: 7621 W 90TH LN, CROWN POINT, IN 46307 Date of Mortgage AUGUST 5, 2008 Recorded in Volume \_ \_\_\_ at Page \_\_\_\_\_\_, Instrument No. <u>2008060723</u> Parcel ID No. of the record of Mortgages for LAKE \_\_\_ County, and more particularly described on said Mortgage referred to herein. INDIANA Cert. #: NOT OFFICIAL! This Document is the property of the Lake County Recorder! IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 18, 2009 MORIGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. KRYSTAL HALI SERVICE PROVIDER STATE OF IDAHO COUNTY OF BONNEVILLE On this **NOVEMBER 18, 2009** before undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL \_\_, who being by me first duly sworn, declared that s/he is the  ${\it SERVICE \ PROVIDER}$ of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , that s/he signed the foregoing document as **SERVICE PROVIDER** of the corporation, and that the statements therein contained are true. VILLSSE **MELISSA HIVELY** 

**NOTARY PUBLIC** STATE OF IDAHO MELISSA HIVELY (COMMISSION EXP. 07-28-2014)

NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

(RIN1)

J=OS8071505RE.065557

KARLEEN MAUGHAN

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