STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 079666

2009 DEC -2 AM 8:58

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No.4000851498

MICHAEL A. BROWN
RECORDER
PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.

595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 ATT: KARLEEN MAUCHAN

RELEASE OF MORTGAGE



THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: MICHAEL SALMON, UNMARRIED

Property Address:	2907 STRONG S	T HIGHLAND,	IN 46322		
Date of Mortgage $_{m{J}}$					
Recorded in Volume _	a	t Page	, Instrumen	t No. 2006	055154
Parcel ID No.	of the	record of Mortgag			County
INDIANA	and more pa	rticularly describ	oed on said Mortgag		
Cert. #:					
		OFFIC			
	This Docu	ment is the p	property of		
	the Lak	ke County Re	ecorder!		
IN WITNESS WHEREOF,	the undersigned has	caused these pres	ents to be executed	d on NOVEMBER	18, 2009
		MORTGAG	E ELECTRONIC REGIS	TRATION SYSTEM	MS, INC.
		KRYSTA	MALL HALL		
STATE OF <i>IDAHO</i>	SS	ASSISTA	NT SECRETARY FOR II	TEN RELFASES	
COUNTY OF BONNEV		WOLANA LILI			
On this NOVEMBER	2 18, 2009 bef	ore me, the unde	ersigned a Notar	Z Public in e	raid State
personally appeared	KRYSTAL HALL	, who being	g by me first duly	sworn declar	aid blace,
s/he is the ASSISTAN	T SECRETARY FOR LIE	N RELEASES of	MORTGAGE ELECTI	RONTC	ca chac
REGISTRATION SYS	TEMS, INC.				
	, that s	he signed the for	regoing document as	ASSISTANT SE	YRETARY
FOR LIEN RELEASES	of the corporati	on, and that the s	statements therein	contained are	true.
MELISSA HI NOTARY PL STATE OF I	VELY JBLIC	MELISSA HIVELY (CO	use o	7 k 8-2014)	

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

(RIN1)

J=HL8060108RE.023451

KARLEEN MAUGHAN

12-LP

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