

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 079632

2009 DEC -2 AM 8:54

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: KRISTINE J GARO
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 22, 2001, made by EDWARD A POPP AND MARLENE J POPP, AS TRUSTEES ON BEHALF OF THE EDWARD AND MARLENE POPP LIVING TRUST AND EDWARD A POPP AND MARLENE J POPP to the order of BANK ONE, N.A., the principal sum of \$50,000.00 and recorded on March 6, 2001 Volume/Book NA Page NA Document 2001 015775 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 11/23/09.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: *Ulanda Willis*

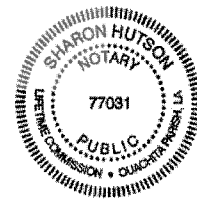
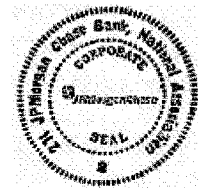
Ulanda Willis
Vice President

State of Louisiana
Parish/County of OUACHITA

On 11/23/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Ulanda Willis to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Sharon Hutson

SHARON HUTSON - 77031
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **KRISTINE J GARO**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530426537
County of: LAKE
Outbound Date: 11/18/09

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