2009 079608

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 DEC -2 AM 8:51

MICHAEL A BROWN
PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond Rough Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Jeffrey C Leimbach, to FIRST FEDERAL SAVINGS AND

LOAN ASSOCIATION OF HAMMOND, INDIANA on the 17th day, of August, 2006 mortgaging certain Real

Estate described as follows:

PARCEL 1: THE WEST 227 FEET OF THE EAST 267 FEET OF THE NORTH 120 FEET OF THE SOUTH 1260 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF GRIFFITH, IN LAKE COUNTY, INDIANA.

PARCEL 2: THE WEST 327 FEET OF THE EAST 594 FEET OF THE NORTH 120 FEET OF THE SOUTH 1260 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF GRIFFITH, IN LAKE COUNTY, INDIANA.

Was recorded as DOCUMEN	IT NO. <u>2006 076519</u> in Mortgage Record	at page	in the
Recorder's Office of <u>Lake</u>	COUNTY, INDIANA and at this da	te has been fully pa	id and satisfied
and the same is HEREBY FU	LLY RELEASED.	TA	
IN WITNESS WHE	REOF, the said FIRST FEDERAL SAVING	GS AND LOAN .	ASSOCIATION OF
	s caused this instrument to be signed by its		its corporate seal to
be affixed and attested by its	Vice President, this <u>15TH</u> day of <u>September</u> ,		
	the Lake County Recor	ERAL SAVINGS AN	ID LOAN
	· · · · · · · · · · · · · · · · · · ·	n of Hammond, India	
AT/TEST:	By:	hu a Truy	uc .
Monage F.		Freyek President	
Monique L. Reyna, Vice Pres	ident		
STATE OF INDIANA COUNTY OF LAKE } SS:			
appeared: John A. Freyek PRESIDENT and Vice Presid HAMMOND, INDIANA an above Satisfaction of Mortga	signed, a NOTARY PUBLIC, in and for the and and Monique L. Reyna dent respectively of FIRST FEDERAL SAVI and severally acknowledged that as such Cage, as they are authorized so to do, for an the uses and purposes therein set forth, on the	, personally kno NGS AND LOAN officers they signed and on behalf of sai	wn to me to be the ASSOCIATION OF and delivered the
	COTTOIAL CEAL	Allen In	I fall les
My commission Expires: April 3, 2010		Wallace, Notary P County of Residence	
This document prepared by:	Melissa N. Villegas, Mortgage Loan	Servicer	
	I affirm, unde that I have t	r the penalties for per aken reasonable car	jury,

faffirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

12.10 CP