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**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED**

2009 079607

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2009 DEC -2 AM 8:51
MICHAEL A. BROWN
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby REMISE and RELEASE unto:

TIFFANY A ASHLEY

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of September, 2007, recorded/registered in the Recorder's/Registrar's records, on page as document No. 2007 076698, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:
LOT 264, WEST LAKES ADDITION, PHASE II, BLOCK ONE TO THE TOWN OF MUNSTER, INDIANA AS PER
PLAT THEREOF, APPROVED BY PLAN COMMISSION OF THE TOWN OF MUNSTER, INDIANA, ON MARCH
12, 2002, PLAT RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN PLAT
BOOK 91, PAGE 64**

together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 18-28-0646-0065-0000
Address(es) of premises: 10148 Margo Ln., Munster, IN 46321

witness our hand(s) and seal(s), this 23rd day of November, 2009

FIRST NATIONAL BANK

By: [Signature] (SEAL)

Gerry Kottka, Assistant Vice President

Attest: [Signature] (SEAL)

John M. Farkas, Vice President

This instrument prepared by First National Bank, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Sandra L. Nagel

1560
OK# 093594
CP

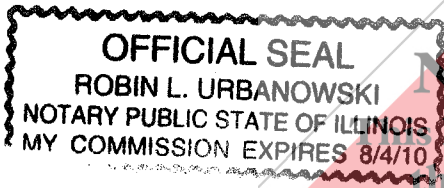
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Gerry Kottka, personally known to me to be the Assistant Vice President of the FIRST NATIONAL BANK, a National Banking Association, and John M. Farkas, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 23rd day of November, 2009

Robin L. Urbanowski

Notary Public



Document is NOT OFFICIAL!
This Document is the Property of the Lake County Recorder!

Commission Expires 8-4-10

Release Deed

TO

TIFFANY A ASHLEY

ADDRESS OF PROPERTY:

10148 Margo Ln
Munster, IN 46321

MAIL TO:
Tiffany A Ashley
10148 Margo Ln
Munster, IN 46321

