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2009 079599

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 DEC -2 AM 8:50

MICHAEL A. BROWN  
RECORDER

Recording Requested By/Return To:  
Wells Fargo Bank, N.A.  
Attn: Document Mgt.  
P.O. Box 31557  
MAC B6955-013  
Billings, MT 59107-9900

[Space Above This Line For Recording Data]

Reference Number: 20091839800122

Account Number: 650-650-9411281-0XXX

**ASSIGNMENT OF MORTGAGE**

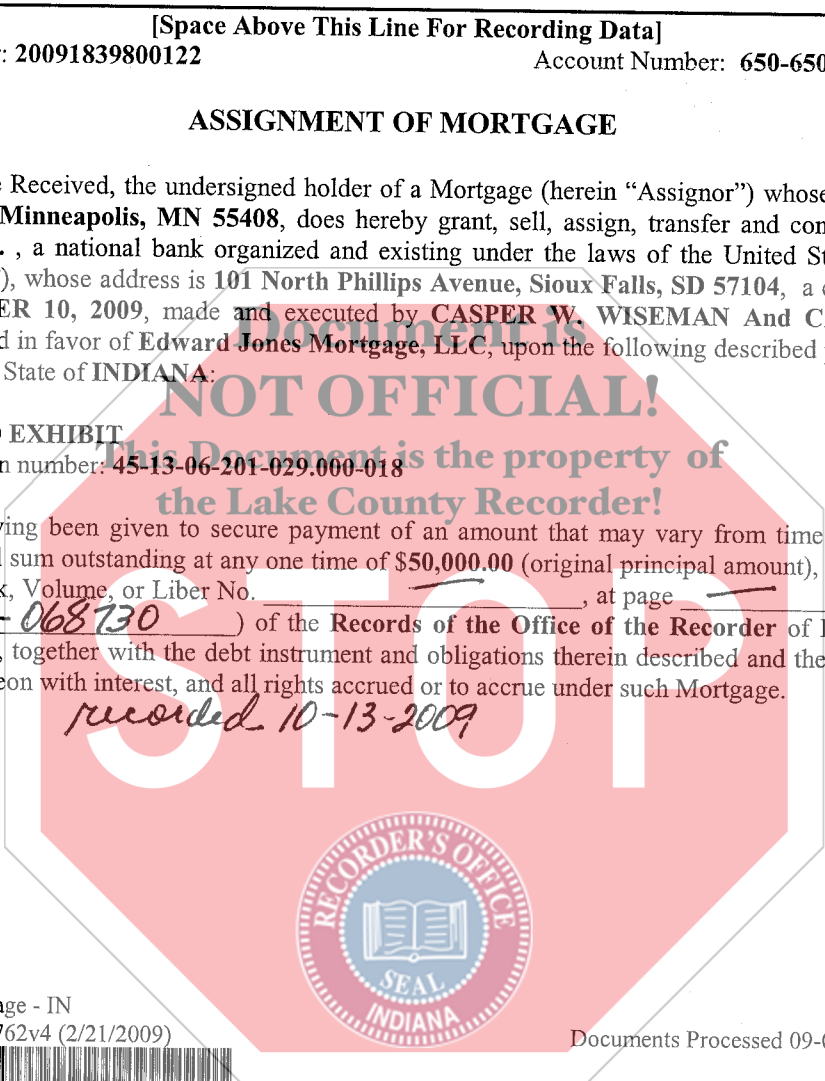
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2710 S. Fifth Avenue, Minneapolis, MN 55408, does hereby grant, sell, assign, transfer and convey, unto Wells Fargo Bank, N.A. , a national bank organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 101 North Phillips Avenue, Sioux Falls, SD 57104, a certain Mortgage dated SEPTEMBER 10, 2009, made and executed by CASPER W. WISEMAN And CATHERINE A. WISEMAN, to and in favor of Edward Jones Mortgage, LLC, upon the following described property situated in LAKE County, State of INDIANA:

SEE ATTACHED EXHIBIT

Parcel Identification number: 45-13-06-201-029.000-018

such Mortgage having been given to secure payment of an amount that may vary from time to time up to a maximum principal sum outstanding at any one time of \$50,000.00 (original principal amount), which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 2009-068730) of the Records of the Office of the Recorder of LAKE County, State of INDIANA, together with the debt instrument and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*recorded 10-13-2009*



Assignment of Mortgage - IN  
HCWF#4819-7566-9762v4 (2/21/2009)



Page 1 of 2  
Documents Processed 09-08-2009, 13:42:09

*16.00  
CK# 7893017  
CP  
E*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 19, 2009.

Attest: Karen Plagmann

Name: KAREN PLAGMANN

Edward Jones Mortgage, LLC  
By: Robyn A. Robbins (Seal)

Name: Robyn A. Robbins

Title: V.P. Loan Administration

State of ~~IOWA~~ MT  
County of ~~DALLAS~~ Yellowstone

This instrument was acknowledged before me on November 19, 2009, by Robyn Robbins (name of person) as V.P. Loan Administration (type of authority, e.g., officer) of Edward Jones Mortgage, LLC

(Stamp or seal) Nancy A. Whitmer  
Name: Nancy A. Whitmer  
Notary Public  
Notary Commission Expires: 07-12-2012

This Instrument was prepared by:  
**Edward Jones Mortgage, LLC**  
**PAULA BIERLE, DOCUMENT PREPARATION**  
**2202 W. ROSE GARDEN LANE**  
**PHOENIX, ARIZONA 85027-2463**  
**866-234-3972**



**EXHIBIT "A"**

**Legal Description:**

**THE FOLLOWING DESCRIBED REAL ESTATE: LOT 81, IN BARRINGTON WEST PHASE 1, AN ADDITION TO THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 86, PAGE 76, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

