

Prepared by: Leticia Arias
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835
197062762538
Attorney Code: 19960

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 079570

2009 DEC -2 AM 8:45

ASSIGNMENT OF MORTGAGE
INDIANA

This ASSIGNMENT OF MORTGAGE is made and entered from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for TAYLOR, BEAN & WHITAKER MORTGAGE CORP., whose address is 8300 SW 34 Avenue, Suite 101, Ocala, FL 34474, ("Assignor) its successors and assigns, to OCWEN LOAN SERVICING, LLC, whose address is, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the Public Records of LAKE County, State of INDIANA, as follows;

Mortgagor: MICHAEL J. HILL AND EMMA L. HILL
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
Document Date: JULY 20, 2006
Amount: \$131,100.00
Date Recorded: AUGUST 08, 2006
Instrument No: 2006 068740
Property Address: 866 CHEYENNE, LOWELL, IN

This assignment is effective AUGUST 13, 2009

Property described as follows:

LEGAL DESCRIPTION:

Lot 42, Indian Heights Unit No. 11, an Addition to the Town of Lowell, as per plat thereof, recorded in Plat Book 56, page 20 and amended by certificate of surveyor recorded April 10, 1984 as Document No. 752195, in the Office of the Recorder of Lake County, Indiana.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

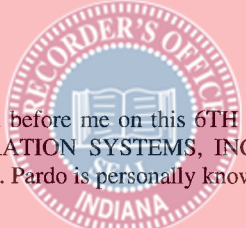
DATED: NOVEMBER 06, 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR TAYLOR,
BEAN & WHITAKER MORTGAGE CORP.

BY: _____
NAME: Juan A. Pardo
TITLE: Vice President
STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me on this 6TH day of NOVEMBER, 2009 by Juan A. Pardo, the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. . Juan A. Pardo is personally known to me.
Witness my hand and official seal.



[Handwritten Signature]

Notary Signature

MIN: 100029500011246968

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA
Elsie Ramirez
Commission #DD914835
Expires: AUG. 09, 2013
BONDED THRU ATLANTIC BONDING CO., INC.

*13.00
CR# 104405
EP*